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THE  
HISTORY OF ESARHADDON

(SON OF SENNACHERIB)

KING OF ASSYRIA, B.C. 681—668

Translated from the Cuneiform Inscriptions upon Cylinders and  
Tablets in the British Museum Collection

TOGETHER WITH

Original Texts

*A GRAMMATICAL ANALYSIS OF EACH WORD, EXPLANATIONS OF  
THE IDEOGRAPHS BY EXTRACTS FROM THE BI-LINGUA  
SYLLABARIES, AND LIST OF EPONYMS, ETC.*

BY

ERNEST A. BUDGE, M.R.A.S.

MEMBER OF THE SOCIETY OF BIBLICAL ARCHÆOLOGY

LONDON

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SAMUEL BAGSTER AND SONS, PATERNOSTER ROW

1880

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THIS BOOK IS DEDICATED

TO

*HIS TRUSTY FRIEND AND TEACHER,*

THE REV. A. H. SAYCE, M.A.

*Deputy Professor of Comparative Philology, Oxford, &c. &c. &c.*

BY THE AUTHOR,



IN GRATEFUL REMEMBRANCE OF MANY YEARS' VALUABLE TUITION.



## P R E F A C E.

---

THE histories of Sennacherib and Assur-bani-pal, kings of Assyria, have already been written by the late Mr. George Smith. Sennacherib ruled over Assyria from B.C. 705 to B.C. 681 ; Assur-bani-pal from B.C. 668 to B.C. 626. But from B.C. 681 to B.C. 668 a king called Esarhaddon reigned, and the annals of this king have been translated to form the present history. Esarhaddon was the son of Sennacherib, and father of Assur-bani-pal. Thus we have the history of father, son, and grandson ; consequently, a fair knowledge of the warlike expeditions which were undertaken, and what countries were subdued by the Assyrians, between the years B.C. 705 and B.C. 626. Sennacherib, Esarhaddon and Assur-bani-pal were certainly three of the greatest kings that ever ruled over Assyria. Their reigns, taken together, cover nearly eighty years ; but an exact idea of the influence that this family had upon Assyria can only be made out clearly from the records and documents which they themselves caused to be written. Sennacherib was the true type of the Oriental conqueror—delighting in war for its own sake, proud, cruel, and fond of power. The Bible preserves for us a speech of the Rabshakeh <sup>1</sup>

<sup>1</sup> This is the Accadian , D.P., RAB-SAK, borrowed by the Hebrews under the form רַב־שָׁקָה ; *rab* is the Semitic equivalent of the Accadian , GAL, "great."

of Sennacherib, so well known on account of the boastfulness and pride so vividly portrayed in every word. The commencement, Thus saith "the great king, the King of Assyria,"<sup>1</sup> is the oft-repeated formula beginning all the inscriptions of this monarch. We can quite understand such a king asking, "Where are the gods of Hamath and of Arpad? who are they among all the gods of the countries, that the Lord should deliver Jerusalem out of mine hand?" for he frequently boasts, "the gods of his country I carried off, I spoiled."

The sway of Esarhaddon was, however, milder, and although he warred as much as "the king his father, who went before," yet he exhibits many signs of gentleness, and it is evident that he tried to pacify all those subjects that successful warfare had allowed him to conquer. It must be clear to all how valuable are the cuneiform inscriptions that give us the history of this monarch. The Bible mentions him but three times by name;<sup>2</sup> he is alluded to once.<sup>3</sup>

Esarhaddon's son, Assur-bani-pal, was the literary king *par excellence*, and he records of himself that "Nebo and Tasmit gave him broad ears, and his seeing eyes regarded the engraved characters of the tablets, the secrets of Nebo, the literature of the library, as much as is suitable, on tablets I wrote, I engraved, I explained, and for the inspection of my subjects in the midst of my palace I placed" (*W.A.I.*, iv. pl. 55).

The following is his full and interesting account of his subjection of Tirhakah, King of Egypt and Cush, translated from the large decagon cylinder containing the "Annals of Assur-

<sup>1</sup> 

<sup>2</sup> 2 Kings xix. 37; Isaiah xxxvii. 38; Ezra iv. 2.

<sup>3</sup> 2 Chron. xxxiii. 11.

banipal," recently brought from the East, and bearing the number R<sup>M</sup> 1 in the British Museum collection :—

- 1 In my first expedition to the land of Māgan and Melukh-  
kha, then I went.
- 2 'Tirhakah, King of Egypt and Cush,
- 3 of whom Esarhaddon, King of Assyria, the father, my  
begetter,
- 4 his overthrow had accomplished, and had ruled over his land,  
then he, Tirhakah,
- 5 the power of Assur (and) Istar, the great gods, my lords,  
despised, and
- 6 he trusted to his own might. Against the kings,
- 7 prefects, which within Egypt, the father, my begetter, had  
appointed
- 8 to slay, plunder, and capture Egypt, he came
- 9 against them, he entered and dwelt within Memphis,
- 10 the city which the father, my begetter, had captured, and  
to the border of Assyria had added it.
- 11 I was walking within Nineveh, (when) one came and
- 12 repeated to me concerning these deeds.
- 13 My heart groaned and was smitten down my liver.
- 14 I lifted up my two hands; I besought Assur and Istar, the  
holy one.
- 15 ('Then) I assembled my powerful forces, (with) which  
Assur and Istar
- 16 had filled my two hands. Against the lands of Egypt and  
Cush
- 17 I set straight the expedition. . . . .
- 27 Tirhakah, King of Egypt and Cush, within Memphis,
- 28 of the march of my expedition heard, and to make battle ;  
(his) weapons
- 29 and army { <sup>against</sup>  
before } me he assembled, (with) his soldiers.
- 23 In the service of Assur, Bel, the great gods, my lords,
- 24 the marchers before me in a great field battle, I accom-  
plished the overthrow of his army.

- 25 Tirhakah, within Memphis, heard of the defeat of his army.  
 26 the terror of Assur and Istar overwhelmed him, and he  
     went backward,  
 27 the fear (approach) of my lordship covered him.  
 28 The city Memphis he turned from, and for the saving of  
     his life  
 29 he fled to the midst of Thebes.  
 30 That city I captured, my army I caused to enter and to  
     dwell within it.

## Col. 2.

- 20 Tirhakah fled from his locality, (but) the fire of the weapon  
     of Assur, my lord,  
 21 overwhelmed him, and he went to his dark destiny.

His grandest work was the institution of the great library of clay tablets at Koyunjik.

And now as regards the texts, translations and notes that are contained in this book. I have used all the principal historical texts, and every line of these has been carefully compared with the original clay tablets and cylinders in the British Museum. But it cannot be expected that every notice concerning Esarhaddon which may be found upon contract or other tablets will be given in so small a book.

In the first place, it would necessitate a strict and careful examination of every tablet and tablet-fragment in the British Museum collection, which alone would require many many months to be devoted entirely to the purpose—no small task either, as any will see who knows the nature of the writing on the tablets.

Secondly, when done, the chances are that it would place the book entirely out of the reach of commercial enterprise.



These two reasons, taken together, will account for the omission of the text and translation of a tablet containing "Addresses to Esarhaddon,"<sup>1</sup> and also of another containing an account of Esarhaddon's buildings, and numbered K 3053.

The translations are as literal as possible, and all added words are enclosed in brackets. Parts of the texts relating the history of Esarhaddon have been translated before by my friend Dr. Julius Oppert, Professor of Arabic in the University of France,<sup>2</sup> the profound scholar and earliest pioneer of Assyrian in France.

The grammatical analysis has been thrown into a vocabulary arranged according to the order of the English alphabet. The object has been to make the words easily accessible and useful. Wherever I have known a Semitic equivalent for the Assyrian word it has been given, but words properly Syriac have been turned into Hebrew letters. The sense of some of the words is only known from the context, and of course there are some the meaning of which I do not know at all.

Here I take the opportunity of expressing my great obligations to the Rev. A. H. Sayce, M.A., for several years past my kind friend and teacher. It is to him that I am indebted for anything I may know of Assyrian. The whole of the MS. for this book was read by him before it went to press, and it owes much to his scholarly and accurately critical eye.

My thanks are also due to Mr. Pinches for copies of texts and verifications of existing copies.

<sup>1</sup> The text is printed in *W.A.I.*, iv. 68, and translated in the *Records of the Past*, vol. xi.

<sup>2</sup> See *Expédition Scientifique en Mésopotamie exécutée par ordre du Gouvernement de 1851 à 1854*. Par MM. F. Fresnel, F. Thomas et J. Oppert. Paris, 1857-64.

New advances are made in Assyrian with every new tablet that is found. Old readings are corrected, new words are found, and what is almost unintelligible to-day becomes quite clear to-morrow. With such progress going on, no book can be perfect ; and as for this, I feel that

יֵאֱמָנָם הַשְּׁגִיתִי כִּי אֵין אָנוֹשׁ שֶׁלֹּא יִחְטֹא הֲלֹא אֲתִי תִלִּין מִשּׁוֹנָתִי : אַחֲלִי  
שְׁנִיאוֹת מִי יִבִּין וְיִדְעֻם , יִתְקִין לִפִּי שְׁכָלוֹ עוֹת שְׁנִיאוֹתִי :

“Truly I have committed errors, for there is no man who does not err ; so that my error cleaves to me. I pray, therefore, that whoever understands and knows them, may correct my errors according to his wisdom.”

E. A. BUDGE.

CHRIST'S COLLEGE, CAMBRIDGE,

October, 1880.

























<sup>1</sup> I quote from Levita, *Massoreth Ha-massoreth*, p. 268, by Dr. Ginsburg. Longmans. 1867.

# CONTENTS.

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	PAGE
THE GENEALOGY AND ACCESSION OF ESARHADDON, AND PRINCIPAL EVENTS OF HIS REIGN . . . . .	1-8
LIST OF TEXTS USED OR CONSULTED FOR THIS BOOK . . .	9
SYSTEM OF TRANSLITERATION OF ASSYRIAN SIGNS . . . .	10
LIST OF EPONYMS . . . . .	12-13
WILL OF SENNACHERIB . . . . .	14-15
TITLES OF ESARHADDON . . . . .	16-20
ESARHADDON'S BATTLE AT KHANIRABBAT . . . . .	20-25
THE WAR AGAINST NABU-ZIR-NAPISTI-ESIR . . . . .	20-31
EXPEDITION AGAINST ABDI-MILCUTTI, KING OF TSIDON . .	32-41
EXPEDITION AGAINST CILICIA . . . . .	41-51
ARABIAN WAR OF ESARHADDON . . . . .	52-65
THE MEDIAN WAR. . . . .	66-73
THE BUILDINGS OF ESARHADDON . . . . .	74-77
THE BUILDING OF THE PALACE . . . . .	77-99
THE NAMES OF THE EIGHT KINGS . . . . .	100-103
THE NAMES OF THE TWENTY-TWO KINGS OF "THE COUNTRY OF THE HITTITES AND THE SEA-COAST". . . . .	103-108
ESARHADDON'S EGYPTIAN CAMPAIGN . . . . .	109-123
NAMES OF THE KINGS APPOINTED OVER EGYPT BY ESARHADDON	124-129
VOCABULARY . . . . .	130-160
INDEX . . . . .	161-163

# ERRATA.

Page 3, line 1, instead of ideograph		read ideographs.
„ 7, „ 7, „ Saulnugina		„ Samullu-suma-ucin ; and wherever it occurs.
„ 22, „ 13, „		„ 
„ 22, „ 13, „		„ 
„ 24, „ 19, „		„ 
„ 32, „ 9, „		„ 
„ 36, „ 25, „		„ 
„ 36, „ 36, „		„ 
„ 38, „ 41, „		„ 
„ 55, „ 56, „ ARBA		„ IRBA
„ 65 „ 56, „ ina-khats-zu-va		„ im-khats-zu-va
„ 78, „ 10, „		„ 
„ 80, „ 19, „		„ 
„ 85, „ 47, „ śi-gar-si-ui		„ śi-gar-si-in
„ 92, „ 36, „		„ 
„ 93, note, l. 8, „ Tirpanituv		„ Tsarpanituv
„ 104, <del>line</del> 17, „		„ 
„ 104, „ 18, „		„ 
„ 109. Concerning the history of Tirhakah, see a paper by Dr. Birch which will appear in the <i>Trans. Soc. Bib. Arch.</i> , vol. vii. part 2.		

## ADDENDA.

I. While *The History of Esarhaddon* was passing through the press Dr. Schrader's new work, *Zur Kritik der Inschriften Tiglath-Pileser's II. des Asarhaddon und des Asurbanipal*, appeared. On pages 34 and 35 he identifies some of the towns and countries mentioned by Esarhaddon, and printed on pages 103-107 of this book. Thus, concerning "Samsimuruna" he says, "Eine Stadt des Namens Samsimurun ist bis jetzt in Palästina-Phönicien überhaupt nicht nachzuweisen." He points out (as I have also done on page 107 of *The History of Esarhaddon*) that the hitherto accepted reading of "Amtikhadatsti" is wrong, and should be "Karti-khadatsti," "Newstadt," קרת חדשת (Assyrisch regelrecht חרסת "ק"), "bedeutet und einfach ein cyprisches Καρχηδών = Karthago ist." Dr. Schrader likewise points out that in Esarhaddon's List of Kings the King of Arvad is called, "Matanbaal" (מתנבעל), but in Assurbanipal's list "Yacinlu" (יכנאל); also the name of the King of Beth-Ammon in the former list is "Puduilu" (פודילואל), but in the latter Amminadbi, Heb. עמינדב; and thinks "dass wir es bei dieser zweiten Liste nichts weniger als mit einer gedankenlosen oder gar frivol-leichtsinnigen Reproducirung der früheren des Asarhaddon zu thun haben." Also, see "Zusätze," page 36 of Dr. Schrader's book, for the opinion of Professor R. A. Lepsius, of Jena, concerning the town of Lidir, situated in Cyprus.

II. In the "Vocabulary" all parts of the verb "suzubu" have been compared with the Hebrew עֻב. But I believe its correct equivalent to be found in the Chaldee שִׁיזִיב or שִׁיזִיב, "to save," "to deliver;" Syriac שׁוּב. Compare Targum on Isaiah xx. 6, נִפְשָׁהוֹן, וּמִן רְשִׁיעָא דְּמִשְׁתַּחֲוִי, "themselves they deliver (save) not;" "and who is the wicked man that shall be saved" (Ephraem, "Carmina," Opp. iii. p. 635; Rödiger, Chrestomathy, p. 79); איכנא דאשׁוּב לעלמא, "that I shall save the world" (John xii. 47). In the expression, "ana suzub napsate su," "for the saving of his life," I would compare the word "suzub" with Chaldee שִׁיזִיב, or Rabbinic שִׁיזִיב, "deliverance, escape."

III. Ittagil, from גִּל "dagalu." With this compare Chaldee תִּבֵּל, "fidere, confidere, fiduciam ponere vel collocare;" and see Psalm ix. 11, where וַיִּתְּכֻחוּ is translated by one MS. וַיִּתְּכֻחוּ, "and they trusted."

. . . . .  
 ...  
 ...

Rm I, col. I, lines 8, 9.

...  
 ...  
 ...

וישב סנחריב מלך־אשור וישב בנינוה :  
 ויהי הוא משתחוה בית נסרך אלהיו  
 ואדרמלך ושראצר בניו הכהו בחרב  
 והמה נמלטו ארץ אררט וימלך  
 אסר־חדו בנו תחתיו :

(Isai. xxxvii. 37, 38.)

אסר חדון מלך אשור . בנו של סנחריב שלאחר סנחריב  
 (RASHI on Ezra iv. 2.)

כי סנחריב שגלה את ישראל הומת ע"י בניו ומלך אסר חדון בנו תחתיו  
 (מצורת דוד on Ezra iv. 2.)

# THE GENEALOGY AND ACCESSION OF ESARHADDON, AND PRINCIPAL EVENTS OF HIS REIGN.

---

ESARHADDON was the son of Sennacherib, king of Assyria, B.C. 705-681. The Sin-akhi-irib of the cuneiform inscriptions is the—

סִנְחַרִּיב of the Bible;

LXX. *Σενναχηρίμ*, or *Σενναχηρείμ*;

Josephus, *Σενναχήριβος*;

Herodotus, *Σαναχάρβος*.

The sons of Sennacherib were—

1 Sharesar, Biblical שָׂרְאֶצֶר (Nergal-sarra-yutsur);

2 Adrammelech, „ אֲדַרְמֶלֶךְ;

3 Esarhaddon, „ אֶסְרַחְדּוֹן,

written *Ἀσορδάν* and *Σαχερδωνός*, Berosus and LXX.;

„ *Ἀσαρίδανος*, Ptolemy;

„ *Ἀσαράδαν*, Ezra;

„ *Σαχερδών*, Codex Alex.

„ *Ἀχειρδωνός*, Compl.

The account of the death of Sennacherib is told us by the Bible, and very briefly, for we read (2 Kings xix. 37): “And it came to pass as he (Sennacherib) was worshipping in the house of Nisroch his god, that Adrammelech and Shareser his

sons smote him with the sword; and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.”<sup>1</sup>

Josephus says (*Ant.*, x. 1, sec. 5) that Sennacherib was buried “in his own temple called Araske” (ἐν τῷ ἰδίῳ ναῷ Ἀράσκῃ λεγομένῳ).

It has been generally thought that Esarhaddon was Sennacherib’s eldest son, and this seems to have been the idea of Polyhistor, who made Sennacherib place a son, *Asordanes*, on the throne of Babylon during his own lifetime (*Ap. Euseb., Chron., Can.* i. 5).<sup>2</sup> The testimony of a small tablet (*W.A.I.*, iii., 16) supports this view.

It has been aptly called the “Will of Sennacherib.”<sup>3</sup> It reads—

“I, Sennacherib, king of multitudes, king of Assyria,  
have given chains of gold, etc., to  
Esarhaddon, my son, who was afterwards named  
Assur-ebil-mucin-pal,

(I) → | ∇ ≡ ∇ ∇ ∇ ∇ ≡ | < | ≡ | ≡ | ≡ | )

according to my wish.”

The name of Esarhaddon is written in the following ways—

| → | ∇ ≡ ∇ ∇ ∇ ∇ ≡ | < | → |

D.P. Assur - akha - IDIN - na.—i. 49, 1.

| → | ∇ ∇ ∇ →

D.P. Assur-akha-idinna.—i. 48, 2, 1.

| → ∇ ∇ →

D.P. Assur-akha-idinna.—i. 48, 5, 1.

It means “Assur gave a brother.”












<sup>1</sup> These events are mentioned, with additions, by Berosus (Berosus and Abydenus ap. Eusebius, *Chron. Armen.*, ed. Ancher, vol. i. pp. 42, 43); Gesenius, *Theasaurus*, p. 962.



<sup>2</sup> Smith’s *Dict. of Bible*, large edition.

<sup>3</sup> *Records of the Past*, vol. i. p. 136.



The syllabaries explain the ideographs employed in the name thus:—

	=		i-luv. Heb. לִי, ii. 31, 27.
	=	Assuru. Heb. אֲשׁוּר, Sayce, <i>Syl.</i> , 414.	
	=		a-khu. Heb. אֲכֻ, ii. 2, 276.
	=		na-da-nu. Heb. נַדְנָ, iii. 70, 77.
	=		a-khu. Sayce, <i>Syl.</i> , 13.
	=		na-da-nu. Sayce, <i>Syl.</i> 1.

The character  is a variant form for , Assur. It is found on an altar slab of Assur-natsir-pal (*Trans. Soc. Bib. Arch.*, vol. vii.).

Esarhaddon began to reign B.C. 681, and he reigned until B.C. 668. His brothers Adrammelech and Shareser attempted to obtain the throne, but Esarhaddon drew up his army, and, marching against them, gained a complete victory at Khani-rabbat, a district on the Upper Euphrates. According to some, Adrammelech was killed in battle; according to others, he escaped with his brother and took refuge in Armenia. According to local tradition, the king of Armenia received the vanquished with great kindness, and gave them land to dwell in.<sup>1</sup>

A tablet, containing "addresses" to Esarhaddon, was probably drawn up at the time when Esarhaddon was preparing to fight against his brothers. Column II. speaks thus (*W.A.I.* iv. 68):—

- 14 Fear not, Oh Esarhaddon,
- 15 I (am) Bel, thy strength.
- 16 & 17 I will ease the supports of thy heart.
- 18 Respect, as for thy mother,
- 19 Thou hast caused to be shown to me.
- 20 (Each) of the sixty great gods, my strong ones,
- 21 Will guide thee with his life—
- 25 Upon mankind trust not, (but)

<sup>1</sup> Maspero, *Histoire Ancienne*, p. 422. Moses of Khorene, *History of Armenia*, I., i. p. 22.

26 Bend thine eyes

27 Upon me—trust to me ! (for)

28 I am Istar of Arbela.

After the battle (B.C. 680), Esarhaddon marched into Nineveh. But about this time Nabu-zir-napisti-eser, son of Merodach-Baladan, an old enemy of Assyria, raised an army and went to attack the city of Ur, whose eponym's name was Nin-gal-iddina (?). He was successful in his siege, and captured the city. Esarhaddon sent out his officers, and Nabu-zir-napisti-esir, knowing this, fled to Elam, asking protection from Umman-aldas, king of that country. But this was refused; and in col. 2, lines 33 and 34, we read that "he had trusted to the king of Elam, who had not caused his life to be spared." Nahid-Marduk, another son of Merodach-Baladan, hearing of the death of his brother, came to Nineveh and sought alliance with Esarhaddon, who received him graciously, and gave him the sea-coast to rule over.

Another revolt in Syria now claimed the attention of the Assyrian king. Abdi-milcutti, king of the city of Zidon, had made alliance with 'Sānduarri, king of Cundi and 'Sizū. Esarhaddon marched against Zidon, besieged and captured it. He cut off the heads of Abdi-milcutti and 'Sānduarri, and, hanging them upon the necks of their great men, exhibited them in the wide spaces (Rehoboth) in Nineveh.

All Palestine and the neighbouring regions now submitted to Esarhaddon—viz., twelve districts in Palestine, and ten in Cyprus. Each king sent presents.

At this time, also, he captured the city of Arzani, perhaps a city of Egypt.

Esarhaddon's next expedition was against the Gimirrai, or Kimmerians, whose king was called Teuspa. He conquered them, and, at the same time, the inhabitants of Cilicia and Dūha submitted.

Soon after this, Esarhaddon attacked the Mannai, but in this attempt he appears not to have been quite as successful. However, five Median chiefs came to Nineveh and submitted to Esarhaddon.

Esarhaddon now attempted the conquest of Arabia. Many of the Assyrian kings before Esarhaddon had made some conquests in the land of Edom. But he went farther, and reached two cities, called Bāzu and Khazu (the Biblical Huz and Buz), and conquered eight kings and queens. The journey, however, was very difficult, and little more is said about it.

A king, called Lailie, asked that the gods which Esarhaddon had captured from him might be restored. His request was granted, and Esarhaddon says—"I spoke to him of brotherhood, and entrusted to him the sovereignty of the districts of Bāzu."

Esarhaddon being master of Arabia, Syria, Media, and the other countries which had rebelled against him, was now troubled by Egypt. Before the reign of Esarhaddon, an Ethiopian, called Sabaka, had conquered Egypt. He died, and Sabatok, his successor, made good his cause, and was recognised as king.<sup>1</sup> But now Tirhakah fought Sabatok, who was vanquished, taken prisoner, and put to death.<sup>2</sup>

Tirhakah had been a stubborn and rebellious enemy against Sennacherib, the father of Esarhaddon. It was his army that had opposed Sennacherib at the time of the overthrow of the Assyrian army. Tirhakah, having reigned about twenty years, considered himself well established on the Egyptian throne, so he made an alliance with Bāhlu, king of Tyre, and as it is said—

"The yoke of Assur, my lord, they despised; they were insolent and rebellious."

"Esarhaddon had entered into a convention with Bahal, by which, in return for services rendered by the Tyrians, the Assyrian monarch ceded to the king of Tyre a considerable portion of the coast of Palestine, including Accho, Dor, and all the northern coast of the Philistines, with the cities and Gebal, and Lebanon, and the cities in the mountains behind Tyre."<sup>3</sup>

This very serious rebellion aroused Esarhaddon and brought him and his army against the rebels. He started from the

<sup>1</sup> Oppert, *Mémoire sur les Rapports de l'Égypte et de l'Assyrie*, p. 14.

<sup>2</sup> *Manetho*, edited Unger, p. 251.

<sup>3</sup> Smith's *Assyria*, p. 34.

city Aphek, and marched as far as Rapikhi (?), a journey of 30 *casbu*, or 210 miles.

The Assyrian army was short of water, and was obliged to drink whatever water could be found, for he says—

“ Marsh waters from buckets I caused my army to drink.”

He then marched into Egypt, and Tirhakah was beaten.

Esarhaddon next divided Egypt into twenty provinces; all, except two, being governed by Egyptian generals.

The exceptions are :—

Sar-ludari, king of the city of Tsiahnu (Zoan, or Tanis), and  
Bucur-Ninip, king of the city of Pākhnuti.

Esarhaddon caused to be carved upon the rocks of the Nahr-el-Kelb a long inscription, in which he called himself “ King of Egypt, Thebes, and Ethiopia.”<sup>1</sup> B.C. 672.

Esarhaddon now began his buildings. He first built “ ten fortresses ” in Assyria and Accad. He then repaired and enlarged the palace at Nineveh, which had been made for the “ custody of the camp-baggage.” The twenty-two kings of Syria (for their names see text) brought him materials for his works. He began a palace at Calah, but it was never finished; and he built one for his son, Assur-bani-pal, at Tarbitsi (modern Sheref Khan).

While Esarhaddon was yet king, he set his son Assur-bani-pal upon the throne to reign with him. This is evident from *W.A.I.*, iii. 1, 7, 9, where it is said :—

9 Esarhaddon, king of Assyria, the father, my begetter.

10 The will of Assur and Beltis the gods, his ministers, he exalted.

11 Which (gods) commanded him to establish my kingship.

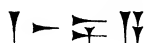
The inscription then goes on to say that, on the 12th day of May, Esarhaddon gathered together the principal men of the kingdom, and it was decreed that Assur-bani-pal should be made king. This event must have taken place between B.C. 671 and B.C. 668.

<sup>1</sup> Oppert, *Mémoires sur les Rapports de l'Égypte et de l'Assyrie*, pp. 38, 43, 80, et seq.

When Esarhaddon returned to Assyria, Tirhakah raised a large army and went to besiege Memphis. The city fell into his hands after a "murderous siege."<sup>1</sup> The account of his defeat is given by the annals of Assur-bani-pal. Esarhaddon died in the year B.C. 668.

He left one son, Assur-bani-pal, king of Assyria, and another called generally Saulmugina, king of Babylon. Their names are thus written :—

Assur-bani-pal, 





Saulmugina, 

Esarhaddon was truly "the great king," and he adopted the policy of holding court at Nineveh and Babylon. Babylon was the scene of many great battles, and during its existence was fought for oftener than, perhaps, any other city in the Babylonian and Assyrian empires. It was said to have been built in very early times, became capital under Khammuragas, and held this position for 1200 years (*Babylonia*, p. 75). Khammuragas (about B.C. 1700) calls himself "king of Babylon." He built there a temple to Merodach.

It was conquered by Tuculti-Ninip B.C. 1271; by Tiglath-Pileser I. B.C. 1110; by Tiglath-Pileser II. B.C. 731; by Merodach-Baladan B.C. 722; by Sargon B.C. 721; it was sacked and burnt by Sennacherib B.C. 692, but restored by Esarhaddon B.C. 675; captured by Assur-bani-pal B.C. 648, also by Nabu-pal-yutsur B.C. 626, and finally taken by the Medes and Persians B.C. 539.<sup>2</sup>

In his capacity of ruler he was comparatively merciful and kind, for the phrase "riemu arsi-su" (I showed mercy to him) occurs frequently in the inscriptions; also his restoration

<sup>1</sup> Oppert, *Les Sargonides*, p. 57.

<sup>2</sup> For the measurement of its walls, etc.—See Diodorus Siculus, vol. i. pp. 118, 120. Amstelodami, 1746.

to his enemies of the gods which he had captured is probably without equal among the deeds of the mighty kings of Assyria "who went before." Another proof of his generosity to his enemies is shown by the fact of his releasing Manasseh, king of Judah, and restoring to him his kingdom after he had been carried captive to Babylon (2 Chron. xxxiii. 11). He extended the Assyrian empire by the conquests of Arabia and Egypt, and does not appear to have taken delight in warlike expeditions for their own sake, but only undertook them when necessity required for the submission of his enemies.

# LIST OF TEXTS USED OR CONSULTED FOR THIS BOOK.

The brick legends lithographed in *W.A.I.*, i. 48.

No. 10 — <sup>48</sup>31 „ „ *W.A.I.*, i. 45, 47.  
2

Broken Cylinder, No. 11 — <sup>48</sup>4, lithographed in *W.A.I.*, iii. 15, 16.  
315

Black Stone „ *W.A.I.*, i. 49.

Broken Cylinder (unnumbered).

κ 3082, κ 3086 } Containing the account of the expedition  
s 2027 } to Egypt.

κ 1679. Containing the equivalent parts of lines for *W.A.I.*,  
i., xlv. 41, 48.

κ 2671. War against Elam.

κ 3053. Titles and genealogy of Esarhaddon.

κ 4473. War against Sidon.

κ 4444. War against Bālu, king of Tyre.

κ 2663. Bears the name of Esarhaddon, dated 27th day of  
Iyyar.

RM. 3. Belongs to a Cylinder of Assur-bani-pal, and contains  
a list of names of tributary kings and cities,  
by which the spelling of many names in *W.A.I.*,  
iii. 13, has been corrected.

*W.A.I.*, iii., xvi. No. 3. The Will of Sennacherib.

The system of transliteration adopted in the following pages is the same as that used in Professor Sayce's *Assyrian Grammar*, and is as follows :—

a - â ha	= א
b	= ב
g	= ג
d	= ד
h	= ה
u, v	= ו
z	= ז
kh	= ח
dh	= ט
i	= י
c	= כ
l	= ל
m, also v	= מ
n	= נ
's	= ס
e	= ע
p	= פ
ts	= צ
k	= ק
r	= ר
s	= ש
t	= ת



*CUNEIFORM INSCRIPTIONS RELATING TO  
THE HISTORY OF ESARHADDON.*



## LIST OF EPONYMS

FOR EACH YEAR DURING THE REIGN OF ESARHADDON.

The Assyrian word *lim-mu* is translated "eponym" by the general consent of scholars. A *limmu*, or eponym, was appointed every year, held office for a year, and gave his name to the year. About thirty of the king's ministers had the right of being eponyms.<sup>1</sup>

NAME OF EPONYM.	REFERENCE TO TABLETS.
B.C. 681, D.P., Nabu-akhi-ures . . . . .	K 288.
D.P., Assur-akha-iddina ina D.P., cuššu ittusib . . . . .	(Canon).
Esarhaddon upon the throne sat.	
„ 680, D.P., Da-na-a-nu . . . . .	(Canon). <sup>2</sup>
„ 679, D.P., Istu-Rammanu-aninu . . . .	K 341.
„ 678, D.P., Nergal-sar-utsur . . . . .	K 1617.
„ 677, D.P., Abu-ra-mu . . . . .	(Canon).
„ 676, D.P., Bam-ba-a . . . . .	K 350.
„ 675, D.P., Nabu-Akhi-iddina . . . . .	K 1575.
„ 674, D.P., Sar-nuri . . . . .	K 285.
„ 673, D.P., A-khaz-el . . . . .	K 376.
„ 672, D.P., Nabu-bel-utsur . . . . .	K 284.
„ 671, D.P., Dhebet-ai . . . . .	K 399.
„ 670, D.P., Sallim-bella-assib . . . . .	K 327.
„ 669, D.P., Samas-casad-aibi . . . . .	K 363.
„ 668, D.P., Mar-la-rim . . . . .	K 321.

<sup>1</sup> Eponym Canon, p. 24.

<sup>2</sup> Mr. Smith refers to tablet K 3789 for the name of this Eponym Dananu, but the tablet is not dated, and the line of which he makes Danānu reads *ina jume cas'pu iddinu*, "on the day when money they gave." (For text, see opposite page.)



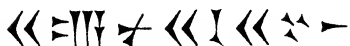

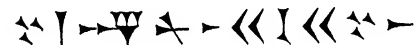

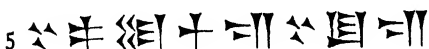
## THE WILL OF SENNACHERIB.

## OBVERSE.

- 1 D.P., D.P., Sin-akhi-irba sar cis'sati/  
 (I) Sennacherib, King of multitudes,  
 2 Sar mat Assur esiri khuratsi tulat KARNI  
 King of Assyria, bracelets of gold, heaps of ivory,  
 3 . . . . khuratsi gāgi khuratsi esiri itti sa-a-ti (?)  
*a cup* (?) of gold, crowns of gold, (and) chains with them,  
 4 ina du-ma-ki an-nu-te sa tu-lat-s'u-nu  
 these benefits (goods) of which there are heaps  
 5 D.P., ibba D.P., likh-khal D.P., zadhu  
 crystal stone, . . . . stone, bird stone.

## REVERSE.

- 6 I bar ma-na 2 +  $\frac{1}{2}$  cibi ci sakal-su-nu  
 One and a-half maneh, two and a half shekels, according  
 to their weight  
 7 a-na D.P., Assur-akha-iddina abil-ya sa arcatu  
 to Esarhaddon my son who afterwards  
 8 D.P. Assur-ebil-mucin-pal sum-su  
 Assur-ebil-mucin-pal his name  
 9 na-bu-u ci-i ru-ah-a  
 was named according to my wish.  
 10 a-din cisat-tu Bit D.P., A-muk  
 I gave the treasure of the temple of Amuk  
 11 erik-irba ca-nu-ur-a-ni D.P. Nabu  
 irik irba the *harpists* (?) of the god Nebo.

*W.A.I.*, i. 48. No. 2.1 2 3 4 *W.A.I.*, i. 48. No. 4.1 2 *W.A.I.*, i. 48. No. 5.1 2 3 4 5 

## TITLES OF ESARHADDON.

No. 2. *W.A.I.*, i. 48.

- 1 E-GAL D.P., Assur-akha-iddina  
The palace of Esarhaddon
- 2 sarru dan-nu sar cis's'ati sar mat Assur  
the powerful king, king of multitudes, king of the country  
of Assyria,
- 3 abil D.P., Sin-akhi-irba sar mat Assur  
son of Sennacherib, king of the country of Assyria,
- 4 abil D.P., Sar-gin sar mat Assur  
son of Sargon, king of Assyria.

No. 4. *W.A.I.*, i. 48.

- 1 mat D.P., Assur-akha-iddina sar cis's'ati sar mat Assur  
the country of Esarhaddon, king of multitudes, king of  
Assyria,
- 2 mat Khat-ti mat Mu-tsur mat Cu'si  
(king of) the land of the Hittites, of Egypt, (and) Cush,  
(Ethiopia.)

No. 5. *W.A.I.*, i. 48.

- 1 a-na-cu D.P., Assur-akha-iddina sar ru  
I am Esarhaddon, the great king.
- 2 sarru dan-nu sar cis's'ati sar mat Assur sakkanak  
the strong king, king of multitudes, king of Assyria,  
priest
- 3 CA-DIMIR-(RA) D.A., sar mat Sumir D.A.  
of Babylon, king of Sumir
- 4 u Accad D.A., sar sarri mat Mu-tsur  
and Accad, king of the kings of Egypt
- 5 mat Khat-tu . . . . mat Cu-si  
of the country of the Hittites, Egypt (?) of Cush.





- 6 mat sa ci-rib D.P., Tar-bi-tsi.  
 (Upon) the land which is within Tarbitsi (a palace)  
 7 a-na mu-sab D.P., Assur-bani-pal (abla)  
 for the seat of Assurbanipal,  
 8 abil-sari rabi sa Bit-rid-u-ti  
 the son of the great king of the harems,  
 9 abil tsi-it lib-bi-ya  
 the son, the offspring of my body,  
 10 artsip u-sac-lil.  
 I built, I caused to be completed.




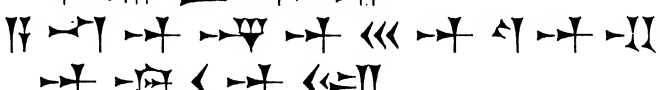
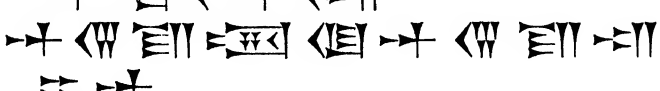



No. 7. *W.A.I.*, i. 48.

sar mat Kar-D.P. Duni-ya-as  
 king of the country of Kar-duniyas.

*W.A.I.*, i. 50, 1-6.

- 1 D.P., Assur-akha-iddina sar  
 Esarhaddon king  
 2 ciššati sar mat Assur D.A.,  
 of multitudes, king of Assyria,  
 3 sakkanak CA-DIMIR-RA, D.A.  
 priest of Babylon  
 4 sar mat Sumir D.A., va Accad, D.A.  
 king of the country of Sumir and Accad,  
 5 rubu nā-a-du, pa-likh  
 the exalted prince, the worshipper of  
 6 D.P., Nabu va D.P., Marduk  
 Nebo, and Marduk.

W.A.I., iii. 15; col. 1.

- 1 
- 2 
- 3 
- 4 
- 5 
- 6 
- 7 
- 8 

# BATTLE OF ESARHADDON AGAINST HIS BROTHER, AT KHANIRABBAT, B.C. 680.

---

*W.A.I.*, iii. 15 ; col. 1.

- 1 u-sar-rid-va u-sa-ats-bat . . . . .  
I caused to descend and I caused to take . . . . .
- 2 la-ab-bi-is an-na-dir-va its-tsa-ri-ikh ca-bat-ti  
In heart I was discouraged, and was stricken down my  
liver.
- 3 as-su e-pis sarru-ti BIT-ABI-ya ni-pi-sa rit-ti-ya  
As regards the making of the royalty of the house of my  
father, the extension of my dominion,
- 4 a-na D.P., ASSUR D.P., SIN D.P., SAMAS D.P., BEL D.P.,  
NABU u D.P., NERGAL  
to the gods Assur, Sin, Samas, Bel, Nebo, and Nergal,
- 5 D.P., ISTAR sa NINUA D.A., D.P., ISTAR sa D.P., ARBA-il  
the goddess Istar of Nineveh, (and) the goddess Istar of  
Arbela,
- 6 Ka-a-ti as-si-va im-gu-ru ci-bi-ti  
my hands I lifted up and they were kind to my prayers.
- 7 ina an-ni-su-nu ci-nuv SERU ta-gil-tu  
By their grace established, a trusting heart (body)
- 8 is-tap-pa-ru-niv-va (h) a-lic la-ca-la-ta  
they sent, and (said) march ! do not restrain thyself



9 i-da-a-caḥ ni-it-tal-lac-va ni-na-a-ra gir-ri-a-ca  
(with) thy hands, we march; and we abhor thy enemies.

10 EST-en YU-me SANNA YU-me ul uc-ci pa-an UMMANI-ya  
ul-at-gul  
On the first day (and) second day I fought not, the front  
of my army I set not in array,

11 ar-ca-a ul-a-cin pi-kit-ti šUŠI tsi-mit-ti NIRI  
the hinder part I formed not, the overseers of the horses  
trained to (bear) the yoke,

12 ul u-nu-ut TAKHATS-ya ul a-su-sur  
without the furniture of my battle, I did not set in line (?)

13 tsi-di-it gir-ri-ya ul-as-pu-uc  
provisions for my journey I issued not.

14 sal-gu cu-uts-tsu ARAKH SEBATTU dan-na-at en-te-na  
Snow, storming (in) the month Sebat (came the) mighty  
darkness,  
ul-a-dur  
I feared not,

15 ci-ma ITTSURI ší-ší-in-ni mu-up-pa-ar-si  
like a *sisinni* bird flying

16 a-na D.P., Gab-kha-akh i-ri-tsi ap-ta-a i-da-ai  
against the officer Gab-khākh, of the land (?) I opened  
(out) my forces;



































































17 Khar-ra-an NINUA D.A., pa-as-ki-is ur-ru-ukh-is ar-di-va  
the road (to) Nineveh, with difficulty quickly I descended,  
and

18 el-la-mu-uh-a ina irtsí-tiv mat Kha-ni-rab-bat gi-mir ku-  
ra-di-su-lm  
beyond me, in the region of the country of Khanirabbat,  
the whole of their warriors,



- 19 tsi-ru-ti pa-an gir-ri-ya tsab-tu-va u-rac-sa D.P., CACCI-  
su-un  
powerful in front of my army placed themselves and girded  
on their weapons.
- 20 pu-lukh-ti ILI RABI BELI-ya is-khup-su-nu-ti-va  
The fear of the great gods, my lords, overwhelmed them,  
and
- 21 ti-ib TAKHATSI-ya dan-ni e-mu-~~u~~-ru-va e-mu-u makh-khu-ur  
the onset of my powerful attack they saw, and collected  
in front.
- 22 D.P., Is-tar bi-lat KABALI TAKHATSI ra-ah-i-mat sa-an-  
gu-ti-ya  
The goddess Istar, the lady of war (and) battle, the lover  
of my obedience,
- 23 i-da-ai ta-zi-iz-va D.P., MITPANI-su-nu tas-bir  
my forces she fixed, their bows she broke,
- 24 ta-kha-tsa-su-nu ra-ac-su tap-dhu-ur-va  
their assembled fighting men she struck and
- 25 ina PUKHRU-su-nu nam-bu-u um-ma-an-nu yu-sar-a-ni  
in their assembly disturbed, the army turns away from me.
- 26 ina ci-bi-ti-sa tsir-ti id-ai it-ta sa ats-bi-ru u-se-mid  
By her supreme command, my hands the standard which  
I had raised, I caused to carry.

Broken Cylinder. *W.A.I.*, iii. 15 ; col. 2.

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-|< 
- 2   >||< >||   >||  
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THE WAR AGAINST NABU-ZIR-NAPISTI-  
ESIR, SON OF MERODACH-BALADAN,  
ABOUT B.C. 680.

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Broken Cylinder. *W.A.I.*, iii. 15 ; col. 2.

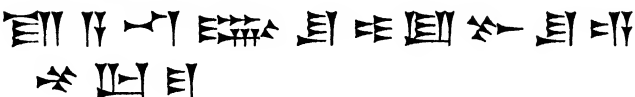
- 1 . . . . . in-da-li-ikh-khu . . . . .  
 . . . . . he had been troublesome . . .
- 2 . . . . CARASI-śu id-ci-e-va a-na D.P. NIN-GAL . . . . .  
 His camp he assembled and against Nin-gal (idinna)
- 3 D.P. sa-nat UR†D.A. ar-du da-gil pa-ni-ya  
 the governor of the city Ur, a servant, a dependant upon me,
- 4 ni-i-tu il-ve-su-va its-ba-tu mu-tsa-a-su  
 battle he brought against him, and had captured his (place)  
 of exit.
- 5 ul-tu D.P., AS-SUR D.P., SAMAS D.P., BEL u D.P., NABO  
 D.P., ISTAR sa NINUA, D.A.  
 From (the time when) Assur, Samas, Bel and Nebo,  
 Istar of Nineveh,
- 6 D.P., ISTAR sa D.P., ARBA-il ya-a-ti D.P., ASSUR-AKHA-  
 IDINNA  
 Istar of Arbela, myself (namely) Esarhaddon
- 7 ina D.P., GU-ZA AB i-ya dha-bis u-se-si-bu-ni-va  
 upon the throne of my father well caused me to be seated,  
 and
- 8 be-lut MATI u-sat-gi-lu pa-ni-ya su-u ul ip-lukh  
 the government of the country they caused to be entrusted  
 to me, he himself did not reverence



- 9 na-di-e a-khi ul<sup>†</sup>ir-si-va ar-di ul yu-maš-sir  
the gifts of a brother he presented not, and (to do) homage  
he approached not,
- 10 va D.P., rac-bu-su a-di makh-ri-ya  
and his ambassador to my presence
- 11 ul is-pu-rav-va sul-mu SARRU-ti-ya ul is-al  
he sent not, and (concerning) the peace of my kingdom he  
asked not,
- 12 ip-se-te-e-su lim-ni-e-ti ina ci-rib NINUA, D.P., as-me-e-va  
his evil deeds within Nineveh I heard, and
- 13 lib-bi i-gug-va its-tsa-ri-ikh ca-bat-ti D.P., su-par SAKI-ya  
my heart groaned and was stricken down my liver. My  
officers,
- 14 D.P., PIKhati sa pa-a-di MATI-su u-ma-ah-ir tsi-ru-us-su  
the prefects of the borders of his country I hastened against  
him,
- 15 va<sup>†</sup>su-u D.P., NABU-ZIR-NAPISTI-ESIR ba-ra-nu u  
and he (namely) Nabu-zir-napisti-esir, gross (?) and  
na-pal-cat-ta-nu  
a rebel,
- 16 a-lac UMMANI-ya is-me-va a-na mat Ela-ma, D.A., se-la-  
pis  
of the march of my army heard, and to the country of Elam,  
like a fox  
in-na-bit.  
he fled away.
- 17 as-su ma-mit ILI RABI e-par-ku, D.P., AS-SUR, D.P., SIN,  
D.P., SAMAS  
Since the covenant of the great gods he had broken,  
Assur, Sin, Samas,
- 18 D.P., BEL u D.P., NABU au-nu en-tu e-me-du-su-va  
Bel and Nebo, sin (and) guilt placed upon him,

19 


20 

21 

22 

23 

24 


















































































25 

26 

- 19 ci-rib MAT Ela-ma D.A., i-na-ru-su ina cacc(i)  
within the land of Elam they overwhelmed him with  
weapons.
- 20 D.P., NAHID D.P., Mar-duk AKH-su ip-sit MAT E-lam-ti  
Nahid-Merodach his brother, of the matter (in) the country  
of Elam,
- 21 sa a-na AKH-su i-tib-bu-su e-mu-ur-va  
which to his brother had happened, saw and
- 22 ul-tu MAT E-lam-ti in-nab-tu-va a-na e-pis ARD-u-ti-ya  
from the country of Elam had fled, and to make submis-  
sion to me, (lit. "my homage!")
- 23 a-na MAT ASSUR D.A., il-lic-av-va yu-tsal-la-a bi-lu-ti  
to the country of Assyria came, and he besought (prayed)  
my lordship.
- 24 MAT tam-tiv a-na ši-khir-ti-sa ri-du-ut AKHI-su u-sat-gil  
The sea coast, to its whole extent, the dominion of his  
brother, I  
pa-nu-us-su  
entrusted to him.
- 25 sat-ti sam-ma la-na-par-ca-a it-ti ta-mar-ti-su ca-bit-te  
Yearly a sum unvarying with his numerous presents
- 26 a-na NINUA D.A., i-lic-av-va yu-na-as-sa-ka SEPA-ya  
to Nineveh he came and he kissed my two feet.

EXPEDITION AGAINST ABDI-MILCUTTI  
KING OF SIDON, AND SĀNDUARRI,  
KING OF CUNDI AND S'IZŪ.

*W.A.I.*, i. 45 ; col. I.

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EXPEDITION AGAINST ABDI-MILCUTTI,  
KING OF SIDON, AND SĀNDUARRI,  
KING OF CUNDI AND S'IZŪ.

*W.A.I.*, i. 45 ; col. i.

*British Museum*, Number 10—31<sup>48</sup>

- 1 . . . . . D.A., u Accad D.A.  
    . . . . . (Sumir) and Accad
- 2 . . . . . u MAT ASSUR, D.A.  
    . . . . . and the country of Assyria
- 3 . . . . . sar mat Assur, D.A.  
    . . . . . king of the country of Assyria,
- 4 . . . . . D.P. ASSUR P.P., SIN D.P. SAMAS,  
    . . . . . the gods Assur, Sin, Samas,
- 5 D.P. NABU D.P., MARDUK D.P., ISTAR sa NINUA, D.A.  
    Nebo, Marduk, the goddess Istar of Nineveh,
- 6 D.P., ISTAR sa ARBA-il D.A. ILI RABI BELI-SU  
    the goddess Istar of Arbela, the great gods his lords,
- 7 ul-tu tsi-it D.P., Sam-si a-di e-rib D.P., Sam-si  
    (who) from the rising of the sun to the setting of the sun
- 8 it-tal-lac-u-va ma-khi-ra la-i-su-u  
    he hath marched, and an opponent has not had.
- 9 Ca-sid D.P., Tsi-du-un-ni sa ina GABAL tam-tiv  
    The conqueror of Tsidon, which (is) upon the border of  
    the sea,





- 10 *ša-pi-nu gi-mir da-ad-me-su*  
sweeping away all its inhabitants,
- 11 *DUR-su va su-bat-šu aš-šur-su-va*  
its fortress, and its site I captured and
- 12 *ci-rib tam-tiv ad-di-i-va*  
into the midst of the sea I cast and
- 13 *a-sar mas-gan-i-su u-khal-lik*  
the region of its habitation I desolated.
- 14 *D.P., Ab-di-mil-cu-ut-ti SAR-su*  
Abdi-mileūtti its king
- 15 *sa la-pa-an D.P., CACCI-ya*  
who from before my weapons
- 16 *ina KABAL tam-tiv in-nab-tu*  
into the midst of the sea had fled<sup>1</sup>
- 17 *ci-ma nu-u-ni ul-tu ci-rib tam-tiv*  
like a fish, from the midst of the sea
- 18 *a-mas-su-va ac-ci-ša kak-ka-šu*  
I drew him out and cut off his head.
- 19 *nac-mu NAMCUR-su KHURATSU CAŠPU ABNI a-kar-tav*  
Spoiling his goods, gold, silver, precious stones,
- 20 *MAŠAC RIMI KARAN RIMI D.P., DAN D.P., SUBTU*  
skin of the wild bull, horn of the wild bull, strong wood,  
chair wood,
- 21 *D.P., lu-bul-ti BIRMI u CITU NIN-SUM-su*  
clothing, variegated and linen, whatever its name
- 22 *ni-tsir-ti E-GAL-su*  
the treasures of his palace,
- 23 *a-na mu-ah-di-e as-lu-la*  
to a great (number) I carried off

<sup>1</sup> Compare *ci-ma NUNi its-bat su-pul MIE ru-ku-ti*  
like the fishes he took (went into) the depth of distant waters.

24 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶𐎶 |  
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- 24 NISI-su UMMI sa ni-ba la i-sa-a  
His men (and) women which number had not
- 25 ALPI va tsi-e-ni IMIRI  
oxen and sheep, asses
- 26 a-bu-ca a-na ci-rib MAT ASSUR D.A.,  
I turned (drove) to the midst of the country of Assyria.
- 27 u-pa-khir-va SARRANI MAT khat-ti  
I assembled also the kings of the land of the Hittites,
- 28 va a-khi tam-tiv ca-li-su-nu  
and the sea coast the whole of them
- 29 ina pa-an-(ya) sa nuv-va ALU u-se-pis-va  
into my presence. Another city I caused to make and
- 30 AL (D.P., D.P., ASSUR) AKHA-IDDIN-na at-ta-bi ni-bit-šu  
the city of Esarhaddon, I called its name
- 31 NISI khu-bu-ut D.P., MITPANI-ya sa SAD-i  
the men, the spoil of my bow from the mountains,
- 32 va tam-tiv tsi-id D.P., Sam-si  
and the sea of the rising sun
- 33 ina lib-bi u-se-si-ib  
in the midst of (it) I caused to dwell
- 34 D.P., su-par-SAK ya D.P., PIKHATU eli-su-nu as-cun  
my general as prefect over them I established,
- 35 va D.P., śa-an-du-ar-ri  
and Sānduarri
- 36 SAR ALI Cun-di D.P., S'i-zu-u  
king of the city Cundi, (and) the city S'izū,

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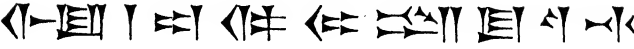
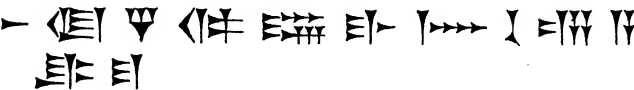




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- 37 D.P., NACIRU ak-tsu la pa-lakh be-lu-ti-ya  
an enemy, destroying, not a reverer of my lordship,
- 38 sa ILI yu-maś-śar-u-va  
whom the gods had deserted, and
- 39 a-na SAD-i mar-tsu-ti it-ta-gil  
to the rugged mountains trusted
- 40 u D.P., Ab-di-mil-cu-ut-ti SAR AL Tsi-du-ni  
also Abdi-milcūtti, king of the city Tsidon
- 41 a-na ri-tsu-ti-su is-cun-va  
to his help established (got) and
- 42 SUM ILI RABI a-na a-kha-i iz-cur-u-va<sup>1</sup>  
the name of the great gods to each other they remembered,  
and
- 43 a-na e-mu-ki-su-un it-tag-lu  
to their forces they trusted.
- 44 a-na-cu a-na ASSUR BIL-ya at-ta-gil-va  
But I, to Assur my lord trusted, and
- 45 ci-ma its-tsu-ri ul-tu ci-rib SAD-i  
like a bird from within the mountain,
- 46 a-mas-su-va ac-ci-śa kak-ka-śu  
I drew him out and I cut off his head.
- 47 as-su da-na-an D.P., ASSUR BIL-ya  
Besides, by the might of Assur, my lord,
- 48 NISI cul-luv mi-im-ma  
the men all of them, whoever (they were,)
- 49 KAKKADI D.P., S'a-an-du-u-ar-ri  
the heads of S'āndūarri

<sup>1</sup> Compare יְבִשָּׁם אֱלֹהֵיהֶם לֹא־תִזְכְּרוּ Joshua xxii. 7, "Neither make mention (remember) the name of their gods."

- 50  51  52  53  54  55 

EXPEDITION AGAINST THE CIMMERI AND  
CILICIA.

*W.A.I.*, i. 45 ; col. 2.

- 1  2  3  4 

<sup>1</sup> Compare    (*W.A.I.*, iii., 25, 93).

- 50 va, D.P., Ab-di-mi-il-cu-ut-ti  
and Abdi-milcūtti
- 51 ina ci-sa-di NIS(1) RABI-su-nu a-lul-va  
upon the necks of their great men I hung and
- 52 it-ti, D.P., NINGUTI, u . . . . ZICARI u SINNIŠTI . . . .  
together with the musicians, both male and female . . . .
- 53 ina ri-bit NINUA, D.A., e-te-it-ti-ik  
through the wide spaces of Nineveh, I made pass through.
- 54 sa-lil AL Ar-za-ni  
spoiler of the city Arzain,
- 55 . . . . . na . . . . . MAT Mu-uts-ri  
. . . . . of the country of Egypt.

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## EXPEDITION AGAINST THE CIMMERI AND CILICIA.

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*W.A.I.*, i. 45; col. 2.

- 1 . . . . . id-ci-e-su  
. . . . . he gathered it
- 2 a-na MAT AS-SUR, D.A., u-ra-a  
to the country of Assyria I brought.
- 3 ina di-khi ABULLI GABAL AL-sa NINUA, D.A. <sup>1</sup>  
In front of the great gate at the border of the city Nineveh,
- 4 it-ti A-ŠI CALBI DABI  
with wild bulls, (?) dog(s and) bear(s).

<sup>1</sup> Compare ina BAB tsi-it, D.P., Sam-si gabal, D.P., NINUA, D.A., u-sa-an-tsir-su, D.P., si-ga-ru. In the gate of the rising sun, at the border of Nineveh, I caused him to be guarded in wooden bonds.—*W.A.I.*, iii. 25, 93.

- 5 𐤀𐤓𐤕 𐤁 𐤓 𐤓 𐤁 𐤓 𐤓 𐤓 𐤓 𐤓 𐤓
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<sup>1</sup> 𐤀𐤓𐤕 𐤓 𐤓 𐤓 (W.A.I. iii., 15, 1).

<sup>2</sup> 𐤓 𐤓 𐤓 𐤓 (W.A.I. iii., 15, 3).

<sup>3</sup> 𐤓 𐤓 𐤓 𐤓 𐤓 (W.A.I. iii., 15, 5).

<sup>4</sup> 𐤓 𐤓 𐤓 𐤓 (inserted here by W.A.I. iii., 15, 6).

<sup>5</sup> 𐤓 𐤓 = 𐤓 𐤓 (W.A.I. iii., 15, 6).



- 5 u-se-sib-su-nu-ti ca-me-is  
I caused them to dwell in a heap,
- 6 va, D.P., Te-us-pa-a MAT Gi-mir-ra-ai  
and Teuspā (king) of the country of the Gimirrai,
- 7 TSAB man-da sa a-sar-su ru-u-ku  
a barbarous (?) soldier, whose country (is) remote (namely)
- 8 ina IRTSI-tiv MAT Khu-pu-us-na  
in the territory of the country of Khupūsna,
- 9 a-di gi-mir UMMANI-su u-ra-aś-śi-ba ina CACCI  
together with the whole of his army, I ran through with  
the sword;
- 10 u-ca-bi-is ci-su-di NISI MAT khi-lac-ci  
(and) I trampled (upon) the necks of the men of the  
country of Cilicia,
- 11 MAT Du-uh-a a-si-bu-ut khar-sa-ni  
(and) the country of Dūha, the inhabitants of the forests  
(or hills)
- 12 sa di-khi MAT 'Ta-bal  
which (are) opposite the country of Tabal (or 'Ta-ba-la),
- 13 sa eli SADI-su-nu (dan-nu-ti) it-tag-lu-va  
who upon (the strength) of their mountains (strong) had  
trusted, and
- 14 ul-tu YU-me pa-ni la ic-nu-su a-na ni-i-ri  
from the days of old did not submit to my yoke,
- 15 XX + I ALANI-su-nu dan-nu-ti  
twenty-one of their strong cities,



- 16 a-di ALANI TSAKHRI sa li-ve-ti-su-nu  
together with the small cities which bordered them
- 17 al-ve ac-sud as-lu-la sal-lat-sun  
I besieged, I captured, I spoiled (them) of their spoil ;
- 18 ab-bul ag-gur ina ISATI ac-vu  
I threw down, I dug up, with fire I burned.
- 19 ši tu-te-su-nu sa khi-idh-dhu  
The remainder of them, who rebellion
- 20 va kul-lul-tav la i-su-u  
and curses had not (uttered),
- 21 cab-tu ni-ir be-lu-ti-ya e-mid-su-nu-ti  
the heavy yoke of my lordship I placed (stood) upon them.
- 22 Da-is (*var.* ad-is) MAT Par-na-ci nac-ru ak-tsu  
The trampler, (I trampled upon) the country of Parnaci,  
an enemy, destroying
- 23 a-si-bu-ut MAT TUL-a-sur-ri  
the inhabitants of the country of Tel-Assur,
- 24 sa i-na pi-i NISI  
which in the language of the men (natives)
- 25 AL me-ekh-ra-nu D.P., Pi-ta-a-nu  
of the city Mēkhranu, the city Pitānu
- 26 i-nam-bu-u zi-cir-su-un  
they call their name.
- 27 mu-sap-pi-ikh (*var.* u-sap-pi-ikh) NISI MAT Man-na-ai  
The scatterer of (I scattered) the men of the country of  
Van,
- 28 Ku-tu-u la ša-an-ku  
Gutium disobedient,

29 𐤔 𐤕𐤌𐤌 𐤂 𐤕𐤌 𐤕 𐤕𐤌<sup>1</sup> | 𐤕𐤌 𐤕 𐤕𐤌  
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<sup>1</sup> 𐤕𐤌 𐤕𐤌 (W.A.I. iii., 15, 17).

<sup>2</sup> 𐤕 𐤕𐤌 𐤕𐤌 (W.A.I. iii., 15, 18).

- 29 sa um-ma-na-a-ti (*var.* UMMANU) D.P., Is-pa-ca-ai  
who the armies of Ispacai (king of)
- 30 MAT As-gu-za-ai mā-ru la mu-se-zī-bi-su  
the country of the Asguzāi, a rebel force, not saving him,
- 31 i-na-ru (*var.* a-na-ar) ina CACCI  
had overwhelmed (I overwhelmed) with weapons.
- 32 Dha-rid, D.P., D.P., NABU-ZIR-NAPISTI-ESIR ABIL, D.P.,  
D.P. MARDUK-ABLA-IDINNA  
The repeller of Nabu-zir-napisti-esir, son of Merodach-  
Baladan,
- 33 sa a-na SAR MAT E-lam-ti it-tag-lu-va  
who to the king of the country of Elam had trusted and
- 34 la u-se-zī-bu nap-sat-śu  
had not caused his life to be saved.
- 35 D.P. Na-ah-id D.P., Mar-duk AKH-śu  
Nahid-Merodach, his brother,
- 36 As-su e-pis ARD-u-ti-ya  
in order to make my submission (*i.e.*, submission to me),
- 37 ul-tu ci-rib MAT E-lam-ti in-nab-tu-va  
from within the country of Elam had fled, and
- 38 a-na NINUA D.A. AL be-lu-ti-ya  
to Nineveh, the city of my lordship
- 39 il-lic-av-va yu-na-as-si-ik SEPĀ-ya  
came and kissed my feet.
- 40 MAT tam-tiv a-na śi-khi-ir-ti-sa  
The country of the sea (*i.e.*, sea-coast) to its whole extent,



49 𐎶 𐎠𐎢𐎥 𐎶𐎵𐎵𐎵 𐎠𐎶 𐎶𐎵𐎶 𐎶 𐎶𐎵𐎶 𐎠𐎢𐎥  
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𐎶𐎵𐎵 𐎶𐎵𐎵 (W.A.L. iii. 15, 25).

49 ECILI si-na-a-ti (*var.* sa-ti-na) u-tir-va

Those lands I restored, and

50 pa-an ABLI CA DIMIR-RA, D.A., u Bar-sap, D.A.,

to the sons (inhabitants) of Babylon and Borsippa

51 u-sat-gil

I caused to be entrusted.

52 D.P., D.P., NABU-sal-lim ABIL, D.P., Ba-la-śu

Nebo-sallim, son of Balaśu,

53 ina, D.P., GU-ZA-su u-se-sib-va

upon his throne I caused to be seated, and

54 i-sa-dha ap-sa-a-ni

he repented of his transgressions (*or*, he performed acts of homage).



## THE ARABIAN WAR OF ESARHADDON.

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IN lines 55 and 56, printed below, it is stated that Sennacherib had conquered the city of Edom, in Arabia. A notice of this event is found on a tablet (K 3405), very much defaced, a copy of which is printed in Smith's *Sennacherib*, p. 138. The invasion by Sennacherib took place about B.C. 691. At the time of Esarhaddon, Khazail was king of Arabia, and when he died Esarhaddon bestowed the throne upon Yautāh or Yāhlua, the son of Khazail. This occurred during the reign of Esarhaddon, and Yautah paid his appointed tribute, as Khazail had done before him, until some time after the death of Esarhaddon. Assur-bani-pal, was king of Assyria, and Saulmugina, his brother, had revolted. It was then that Yautah joined in the revolt and raised two armies; one he sent to Palestine, and the other to the help of the Babylonians. He had refused to pay his tribute, and his conduct is thus tersely described by Assur-bani-pal (*W.A.I.*, iii. 23, 105):—"For when Elam was speaking sedition with Accad, he heard, and then he disregarded fealty to me, (even) myself Assur-bani-pal, the King, the noble hero, the powerful chief, the work of the hands of the god Assur. He forsook me, and to Abiyateh and Aimu, sons of Teahri, his forces with them, for the assistance of Saulmugina, my rebellious brother, he sent, and established his face. The people of Arabia he caused to revolt with him, and carried off the plunder of the

people whom Assur, Istar, and the great gods had given me." His was, however, totally defeated, for another notice says—"The Arabians who escaped from before my warriors the god Ninip destroyed. In want and famine their life was passed, and for food they eat the flesh of their children. . . . . To Yautah misfortune happened, and he fled away alone to Nabāiti." Assur-bani-pal placed Abiyāteh upon the throne of Yautāh. The account of these events, given in *W.A.I.*, iii. 25, 81, goes on to state that Assur-bani-pal brought Yautāh out from Nabatea, and kept him chained in the Gate of the Rising Sun, in Nineveh.

## THE ARABIAN WAR OF ESARHADDON.

*W.A.I.*, i. 45 ; col. 2, 55-58.

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*W.A.I.*, i. 46 ; col. 3.

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## THE ARABIAN WAR OF ESARHADDON.

*W.A.I.*, i. 45 ; col. 2, 55-58.

- 55 D.P., A-du-mu-u al dan-nu-te MAT A-ri-bi  
(To) the city of Edom, a fortified city of the country of  
Arabia
- 56 sa, D.P., D.P., SIN-AKHI-ARBA SAR MAT ASSUR, D.A.,  
which Sennacherib, king of the land of Assyria,
- 57 (ABU) ba-nu-u-a ic-su-du-va  
the father, my begotter, had conquered, and
- 58 (bus)-su-su NAMCUR-su ILI-su  
its wealth, its riches, its gods.

*W.A.I.*, i. 46 ; col. 3.

- 1 (is-lu-la) a-na MAT ASSUR, D.A.,  
had carried away to the country of Assyria.
- 2 . . . . . u-ra-a  
. . . . . I brought
- 3 D.P., Kha-za-a-il sa MAT A-ri-bi  
Khazāil (king) of the land of Arabia,
- 4 it-ti ta-mar-ti-su ca-bit-te  
with his numerous presents,
- 5 a-na NINUA, D.A., AL be-lu-ti-ya  
to Nineveh, the city of my lordship,

[illegible]

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[illegible]

- 6 il-lic-av-va yu-na-as-si-ik SEPĀ-ya  
he came and he kissed my two feet,
- 7 as-su na-dan ILI-su yu-tsal-la-a-ni-va  
when the gift of (*i.e.*, giving back) he supplicated of me,  
Then<sup>1</sup>
- 8 ri-e-mu ar-si-su-va  
compassion I showed (to) him, and
- 9 ILI sa-tu-nu aḥ-khu-śu-nu ud-dis-va  
of these gods their injuries I repaired, and
- 10 da-na-an, D.P., ASSUR BIL-ya  
the mighty (deeds) of the god Assur, my lord,
- 11 u si-dhir SUM-ya eli-su-nu u-sa-as-dhir-va  
and the writing of my name upon them I caused to be  
written and,
- 12 u-tir-va ad-din-su  
I restored and I gave (them) to him.
- 13 D.P., Ta-bu-u-a tar-bit EḪGAL-ya  
The woman Tabūa, one reared (in) my palace,
- 14 a-na SARR-u-ti eli-su-nu as-cun-va  
to the sovereignty over them I established, and,
- 15 it-ti ILI-sa a-na MAT-sa u-tir-si  
together with her gods, to her land I restored her.
- 16 LXV, D.P., Gam-mali eli ma-da-at-te  
Sixty-five camels more than the tribute

<sup>1</sup> A similar story is told of Yautāh, son of Khazāil, in Smith's *Assur-bani-pal*, page 283.

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- 17 ABI-ya makh-ri-te u-rad-di-va  
(paid to) my father in former times I added, and
- 18 u-cin tsi-ru-us-su  
I placed upon him (her).
- 19 ar-ca, D.P., Kha-za-il sim-tu yu-bil-su-va  
Afterwards Khazail, a plague carried him off, and
- 20 D.P., Ya-ah-lu-u ABIL-su  
Yāhlu, his son,
- 21 ina, D.A., GU-ZA (cuśśu) su u-se-sib-va  
upon his throne I caused to be seated; and
- 22 X. ma-na KHURATSU, 1 × 1000 ABNI bi-ru-ti  
ten manehs of gold, one thousand carved stones,
- 23 L., D.P., gam-mali, 1 + 1000 GUN-ZI-RIK mahduti  
fifty camels, one thousand *dromedaries*,
- 24 eli ma-da-te ABI-su u-rad-di e-mid-su  
more than the tribute of his father I added; I appointed  
him
- 25 MAT Ba-a-zu na-gu-u sa a-sar-su ru-u-ku  
the country of Bazu, a district of which its situation (is)  
remote,
- 26 mi-lac na-ba-li kak-kar MUNI a-sar tsu-ma-me  
a journey of desert-land, a land of loathsomeness, a place  
of thirst,
- 27 1 + 100 × 40 CAS-BU kak-kar ba-a-tsi  
one hundred and forty *casbu* of ground, dusty





- 28 pu-kut-tu u ABNI ca-za-bi-ti (*var.* ca-bar-ni)  
broken (?), and stones deceitful (great (?). Heb. כבֶּר).
- 29 XX. CAS-BU kak-kar TSIR u AKRABI  
twenty kasbu of ground (where) snakes and scorpions
- 30 sa ci-ma zir-ba-bi ma-lu-u u-ga-ru (*var.* a-gar)  
which, like grasshoppers, they filled the ground.
- 31 XX. CAS-BU MAT Kha-zu-u SAD-di, D.P., SAG-GIL-MUT  
Twenty *kasbu* of the land of Khazu, a mountain of SAGIL-  
MUT stone,
- 32 a-na ARCI-ya u-vaš-šir-va e-ti-ik (*var.* na-gu-u su-a-tu)  
behind me I left, and I passed through (that district)
- 33 sa ul-tu YU-me ul-lu-ti  
(into) which, from ancient times (days),
- 34 la il-li-cu SARRU pa-ni makh-ri-ya  
had not marched (any) king preceding me.
- 35 Ina ci-bit, D.P., ASSUR, BIL-ya,  
By the command of Assur, my lord,
- 36 ina cir-bi-su sal-dha-nis at-tal-lac  
within it royally I marched.
- 37 SAMNA SARRANI sa ci-rib na-gi-e su-a-tu  
Eight kings, which (were) within that district,

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- 38 a-duc ILI-su-nu BUSU-su-nu NAMCUR-su-nu  
I slew ; their gods, their wealth, their riches
- 39 u NISI-su-nu as-lu-la a-na ci-rib MAT ASSUR, D.A.,  
and their men I spoiled. To the interior of the land of  
Assyria,
- 40 D.P., La-ai-li-e SAR, D.P., Ya-di-ah  
Lāilie, king of the city of Yadiah,
- 41 sa ul-tu la-pa-an, D.P., CACCI-ya ip-par-si-du  
which from before my weapons had fled,
- 42 sal-la-at ILI-su is-me-e-va  
of the spoiling of his gods he heard, and
- 43 a-na NINUA., D.A., AL be-lu-ti-ya  
to Nineveh, the city of my lordship,
- 44 a-di makh-ri-ya il-lic-av-va  
to my presence he came, and
- 45 yu-na-as-si-ik SEPĀ-ya  
he kissed my two feet.
- 46 ri-e-mu ar-si-su-va ak-ta-bi-su a-khu-tuv  
Compassion I showed him, and I spoke to him of brother-  
hood ;
- 47 ILI-su sa as-lu-la da-na-an, D.P., ASSUR BIL-ya  
(on) his gods which I had carried off (spoiled) the mighty  
(deeds) of Assur my lord
- 48 eli-su-nu as-dhur-va u-tir-va ad-din-su  
upon them I wrote, and I restored (them) and I gave  
(them) to him.

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60 

- 49 na-gi-e, D.P., Ba-a-zi su-a-tu  
The districts of this land of Bāzu
- 50 u-sat-gil pa-nu-us-su  
I caused to be entrusted to him,
- 51 BILAT (TIG-UN) man-da-at-tu bi-lu-ti-ya  
offering (and) tribute to my lordship
- 52 u-cin tsi-ru-us-su  
I fixed upon him,
- 53 D.P., BEL-ba-sa ABIL, D.P., Bu-na-ni SAR Gam-bu-la-ai  
Bel-basa, son of Bunani, king of the Gambulāi
- 54 sa ina XII KAS-BU kak-kar ina MIE u KANI TSUTSI  
who over twelve *kasbu* of ground among the waters and  
reedy marshes
- 55 ci-ma nu-u-ni sit-cu-nu sub-tav  
like a fish (fishes) they were establishing their dwelling-  
place (seat).
- 56 Ina ci-bit ASSUR BIL-ya khat-tu ina-khats-zu-va  
By the command of Assur, my lord, terror shook him and
- 57 ci-i dhe-im ra-ma-ni-su  
according to his own decree
- 58 BILTU (TIG-UN) u man-da-at-tu  
offering and tribute
- 59 ALPU makh-khi suk-lul sam-na  
great ox(en) *complete? eight?*
- 60 . . . . .  
. . . . .

THE WAR AGAINST SIDIR-PĀRNA AND  
EPĀRNA, KINGS OF MEDIA.

*W.A.I.*, i. 46; col. iv.

- 1 𐎶𐎶𐎶𐎶 𐎠𐎠 𐎧𐎥𐎶𐎶 𐎶𐎶𐎶𐎶 𐎠𐎶 𐎶𐎶 𐎧𐎶 𐎠𐎶𐎶𐎶  
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- 4 𐎶𐎶𐎶𐎶 𐎠𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
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- 8 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶  
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THE WAR AGAINST SIDIR-PĀRNA AND  
EPĀRNA, KINGS OF MEDIA.

*W.A.I.*, i. 46; col. iv.

- 1 u-bi-lav-va yu-na-as-si-ik SEPĀ-ya  
he brought and he kissed my feet,
- 2 ri-e-mu ar-si-su-va u-sar-khi-its sur-ru-te  
compassion I showed him, and I caused to be washed  
away his rebellion.
- 3 D.P., Sa-pi-i, D.P., BEL AL dan-nu-ti-su  
The city of Sapi-Bel, the city of his strength (*i.e.* strong-  
hold),
- 4 dan-na-aś-śu u-dan-nin-va  
its strength (fortification) I strengthened and
- 5 sa-a-su a-di, D.P., TSABI, D.P., MITPANI-su ina lib-bi  
he himself, together with his bowmen (*lit.* bow-soldiers)  
within (it),
- 6 u-se-li-su-va  
I made him go up and
- 7 CIMA, D.P., DAL-ti MAT E-lam-ti e-dhi-il-su  
like a door, the land of Elam I shut it up.
- 8 MAT Pa-tu-us-ar-ra na-gu-u sa i-te-e-ru ITSTSURI  
The land of Patūsarra a district from which the birds re-  
turn,
- 9 sa ci-rib MAT Ma-da-ai ru-ku-ti  
which (is) within the land of the Medes afar off (and)



10 𐎶 𐎠 𐎲 𐎠𐎫 𐎶 𐎠 𐎠𐎫 𐎶 𐎠𐎫  
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- 10 sa pa-a-di MAT Bi-ic-ni SAD-di, D.P., UCNI  
which (is on) the borders of the land of Bicni, the  
mountains of marble (crystal)
- 11 sa ina SARRANI ABI-ya MIMMA la ic-bu-śu  
which (land) among the kings, my fathers, none had trod
- 12 IRTSI-tiv MAT su-un  
the territory of their country
- 13 D.P., Si-dir-pa-ar-na, D.P., E-pa-ar-na  
Sidir-pārna (and) Epārna
- 14 D.P., BELI ALANI dan-nu-ti  
the lords of the powerful cities
- 15 sa la-cit-nu-su a-na ni-i-ri  
who had not submitted to my yoke
- 16 sa-a-su-nu a-di NISI-su-nu, D.P., śuśi ru-cu-bi-su-nu  
théy themselves together with their men, (their) horses,  
their chariots,
- 17 ALPI tsi-e-ni IMIRI, D.P., u-du-ri  
oxen, sheep, asses, flocks,
- 18 sal-lat-sun ca-bit-tu as-lu-la a-na MAT ASSUR, D.A.,  
their great spoil I carried off (spoiled) to the land of  
Assyria.
- 19 D.P., Uppits, D.P., BIL ALI sa, D.P., Pa-ar-tac-ca  
Uppits, lord of the city of Pärtacca
- 20 D.P., Za-na-śa-na, D.P., BIL ALI sa, D.P., Pa-ar-duc-ca  
Zanaśana, lord of the city of Pärtacca,
- 21 D.P., Ra-ma-te-ya, D.P., BIL ALI sa U-ra-ca-za-bar-na  
Ramateya lord of the city of Uracazabarna

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<sup>29</sup> 𠩺 人 𠩺 以 𠩺 𠩺 𠩺 𠩺 𠩺 𠩺 𠩺  
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















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











- 22 MAT Ma-da-ai sa a-sar-su-nu ru-u-ku  
(chiefs) of the country of the Medes, whose territory (is)  
afar off.
- 23 sa ina tar-tsi SARRANI ABI-ya IRTSI-tiv MAT ASSUR, D.A.  
(Those chiefs) who in the time of the kings, my fathers,  
(to) the country of Assyria
- 24 la ip-pal-ci-tu-niv-va la-ic-bu-śu kak-kar-sa  
had not crossed over, neither had they trodden its soil.
- 25 pu-lukh-tu ra-ru-bat ASSUR BIL-ya iš-khup-su-nu-ti-va  
The fear (and) terror of the god Assur my lord over-  
whelmed them and
- 26 D.P., mur-ni-iś-ci RABI, D.P., UCNI dhi-ib MAT-su  
great war horses, (and) choice marble of his land
- 27 a-na NINUA, D.A., AL be-lu-ti-ya  
to Nineveh, the city of my lordship
- 28 is-su-niv-va yu-na-as-si-ku SEPĀ-ya  
they had brought, and they kissed my two feet.
- 29 as-su, D.P., BILI ALANI sa ka-a-tav id-cu-su-nu-ti  
As regards the lords of cities who (my) hands had struck  
them,
- 30 be-lu-u-ti yu-tsal-lu-va  
my lordship they implored and
- 31 e-ri-su-in-ni cit-ru  
they asked of me a treaty.
- 32 D.P., SU-PAR-SAKI-ya, D.P., PIKHATI  
My officers, the prefects
- 33 sa pa-a-di MAT su-un  
of the borders of their country



















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
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

















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44               

- 34 it-ti-su-nu u-ma-ah-ir-va  
with them I urged on and
- 35 NISI a-si-bu-ut ALANI sa-tu-nu  
the men, inhabitants of those cities,
- 36 ic-bu-śu-va yu-sac-nis-su SEPĀ-us-su-un  
they trampled (upon) and they made to submit to their  
feet
- 37 BILAT (TIG-UN) man-da-tu be-lu-ti-ya sat-ti sam-ma iv-  
cin tsi-ru-su-un  
offering (and) tribute to my lordship, yearly the sum, I  
fixed upon them.
- 38 Ul-tu, D.P., ASSUR, D.P., SAMAS, D.P., BELU u, D.P.,  
NABU  
From (the time when) the gods Assur, Samas, Bel, and  
Nebo.
- 39 D.P., ISTAR sa NINUA, D.A., D.P., ISTAR sa ARBA-il, D.A.  
The goddess Istar of Nineveh, the goddess Istar of Arbela,
- 40 eli na-ci-ri-ya ina li-i-ti  
over my enemies by the law (which)
- 41 yu-sa-zi-zu-ni am-tsu-u ma-la lib-bi-ya  
they had caused to fix for me, I found the fulness (of the  
desire) of my heart.
- 42 ina ci-sit-ti na-ci-ri sat(?) lu-u-ti  
By the acquisitions from enemies (?)
- 43 sa ina tu-gul-ti ILI RABI BELI-ya  
which in the service of the great gods my lords
- 44 ik-su-da ka-ta-ai  
my two hands have captured.

## THE BUILDINGS OF ESARHADDON.

- 45 <<< III EI HK -II\* W \* -W <EI  
 46 < \* III <EI -III\* \* HK EI  
 47 <W AI <W -II\* -III\* II III EI  
 48 -III\* -IK\* I -EI <EI EI AI I  
 49 - AI I EI EI -III EI EI EI \*  
 50 EI <EI -II -II \* I I  
 51 EI III I - II -EI -IK EI  
 I -EI  
 52 -III\* \* AI I I I EI \* W <EI  
 -II\*  
 53 \* AI <II -II \* II \* EI <EI  
 -II (II) I -EI  
 54 EI < I -EI -III -III \* \*  
 -II  
 55 < I -EI EI I <EI -IK -II\* III  
 II \*

## THE BUILDINGS OF ESARHADDON.

- 45 es-rit ma-kha-zi sa MAT ASSUR, D.A.  
Ten strongholds of the land of Assyria
- 46 u MAT ACCAD, D.A., u-se-pis-va  
and the land of Accad I caused to be made, and
- 47 CAŠPU KHURATSU u-za-in-va  
(with) silver (and) gold I decorated, and
- 48 u-nam-me-ra ci-ma YU-me  
I made brilliant as the day (light).
- 49 Ina YU-me-su-va E-GAL ma-khir-te  
At that time also the principal palace
- 50 sa ci-rib, D.P., Ni-na-a  
which (is) within the city Nineveh
- 51 sa SARRANI a-lic makh-ri ABI-ya  
which the preceding kings, my fathers,
- 52 yu-se-pi-su a-na su-te-sur CARASI  
they caused to be made for the custody of the camp-  
baggage
- 53 pa-ka-di, D.P., mur-ni-iš-ci, D.P., PARRATI  
(and) the oversight of the war horses, cows (mules),
- 54 D.P., RUCUBI bat-li u-nu-te TAKHATSİ  
chariots, arms, the furniture of battle,
- 55 u sal-la-at na-ci-ri gi-mir NIN-SUM-SU  
and the spoil of enemies, all (of it) whatever its name.





- 56 sa, D.P., ASSUR SAR ILI  
Which the god Assur, the King of gods
- 57 a-na es-ci SARRU-ti-ya is-ru-ca  
to the *hand?* of my kingship hath granted
- 58 (a-na sit)-cin, D.P., šuši  
for the establishment of horses,
- 59 (si-par-du)-ukh, D.P., RUCUBI (va NISI MATATI)<sup>1</sup>  
(?) of chariots and the men of the countries

## THE BUILDING OF THE PALACE.

W.A.I., i. 47 ; col. 5.


- 1 (sa ak-ta)-sad se-ci-bu ina, D.P., MITPANI-ya  
which I captured ravishing with my bow
- 2 ma-al-lu mus-sic-cu u-sa-as-si-su-nu-ti-va  
full tax(es) I caused them to bear and
- 3 il-bi-nu LABINI<sup>2</sup> MAHDI  
they made many bricks.
- 4 E-GAL TSAKH-ra su-a-tu  
That small palace
- 5 a-na ší-khi-ir-ti-sa ag-gur-va  
to its whole extent I dug up and

<sup>1</sup> The text of the transliteration in brackets, in lines 58 and 59, is restored from W.A.I., iii. 16, 6.

<sup>2</sup> Compare לִבְנֵי הַלְבָנִים, Exodus v. 7.

6 平 二 血 四 金 一 江 金 四 天  
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7 𐎧𐎺𐎠 𐎧𐎶 𐎧𐎶𐎵 𐎶𐎵 𐎧𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

8  *W.A.J. iii., 16, 11).*

9 一 二 三 四 五 六 七 八 九

IO 𐎠𐎢𐏁𐎧 𐎶𐎵𐎷𐎡𐏁𐎧 𐎶𐎵𐎷𐎡𐏁𐎧 𐎶𐎵𐎷𐎡𐏁𐎧

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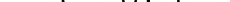
     𠄎   𠄎

[illegible]

13 

14 


[illegible][illegible]

17 

- 6 kak-ka-ru ma-ah-du CIMA a-sil TIM-MA  
much earth like the line of a rope
- 7 ul-tu lib-bi ECILI ab-duk-va  
from the interior of the lands I dug and
- 8 e-li-sa u-rad-di (*var.* u-ri-di)  
upon it, I added; (and)
- 9 ina D.P., pi-i-li ABNU SAD-i dan-ni  
with alabaster a stone from the great mountain
- 10 tu-la-a us-ma-al-li  
the mound I filled up
- 11 ad-ci-e-va 20 + 2 SARRANI MAT khat-ti  
I gathered, and twenty-two kings of the land of the  
Hittites
- 12 sa a-khi tam-tiv u GABAL tam-tiv ca-li-su-nu  
of the sea-coast and the middle of the sea, the whole of  
them
- 13 u-ma-ah-ir-su-nu-ti-va  
I hastened them on and
- 14 D.P., GUSURI RABI, D.P., tim-me RABI  
great beams (for) a great floor (of)
- 15 D.P., A-bi-me, D.P., ERINU, D.P., SUR-MAN  
Abime wood, cedar wood, sherbin wood
- 16 ul-tu ci-rib MAT S'i-ra-ra MAT Lib-na-na  
from the interior of the land of S'irara (and) the land of  
Lebanon,
- 17 SAL LAMAŠSI sal-lat tsa-tsa-a-te  
sphinxes (female colossi) and a height of statuary work

32 

33 

34 

[illegible]

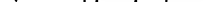
36 

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38 

[illegible]

40 

41 

42 日 出 年 三 月 廿 一 日

43 

- 32 BITU dan-ni sa SUSSU + SILASĀ + KHAMSA bar-u rab-tiv  
sadadu  
A strong temple of ninety-five great *barū* in length,
- 33 SILASĀ + I bar-u rab-tiv RAPASTU  
Thirty-one great baru in width,
- 34 sa ina SARRANI a-lic makh-ri ABI-ya  
which among the preceding kings, my fathers,
- 35 MIMMA la-e-pu-su a-na-cu e-pu-us  
any one (of them) had not made, I made.
- 36 D.P., GUSURI, D.P., ERINU tsi-ru-tu,  
Beams of cedar, great
- 37 u-sat-ri-tsa e-li-sa  
I caused to be placed upon it.
- 38 D.P., DALTI, D.P., sur-man sa e-ri-ši-na DHABU  
Doors of Sherbin wood, of which their foundation (is) good,
- 39 me-šir CAŠPU u ŠIPARRU u-rac-ciš-va  
a band of silver and copper I bound (on them), and
- 40 u-rat-ta-a BABI-sa  
I hung in its gates
- 41 SEDI u LAMAŠŠI  
bulls and cološši,
- 42 sa ci-i pi-i sic-ni-su-nu  
who, according to their fixed command,
- 43 ir-ti lim-ni yu-tar-ru  
against the wicked they turn (themselves);

44 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

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47 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

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49 𐎶𐎵 (?) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

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51 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

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- 44 na-tsi-ru cip-ši mu-sal-li-mu  
they protect the footsteps, making peace
- 45 tal-lac-ti SAR ba-ni-su-nu  
(to be upon) the path of the King, their creator (who  
made them).
- 46 IMNU u SUMELU u-sa-ats-bi-ta  
(Positions) to the right hand and left I caused to take  
(occupy)
- 47 ši-gar-si-ui  
the avenue of them.
- 48 E-GAL, D.P., pi-i-li u, D.P., ERINI  
A palace of alabaster and of cedar wood
- 49 at (?) te mu-du-ti  
..... (?) .....
- 50 a-na mul-ta-u-ti be-lu-ti-ya  
for the renown of my lordship
- 51 nac-lis u-se-pis  
completely I caused to be made.
- 52 sal LAMASSI ERI mas-sa-a-te  
Female colossi of painted (?) bronze,
- 53 sa a-khi-en-na-a pa-na va (ar-ca)  
which (were) on this side, in front and behind, (I raised).
- 54 .....<sup>1</sup>  
.....

<sup>1</sup> The cylinder containing this inscription is broken here, but another line is evidently wanted to complete the sentence.



W.A.I., i. 47; col. 6.

1 𐎠 𐎠𐎡𐎢 𐎠𐎡𐎢𐎣 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

2 (𐎠) 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

3 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

4 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

5 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

6 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

7 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

8 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

1 Var. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧

<sup>2</sup> Mr. Norris inserts (*Dict.*, p. 1057) the two signs 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧 after *cina*, but I have been unable to find the tablet which gave this reading.

*W.A.I.*, i. 47 ; col. 6.

- 1 D.P., DALTI, D.P., ERINU RABI,  
The doors of great (planks) of cedar wood,
- 2 (D.P.) A-bi-me cu-lul BABI-si-in e-mid  
of Abime wood, the completion of the gates I placed (made).
- 3 ši-khar-ti E-GAL sa-a-tu  
The whole extent of that palace,
- 4 ni-bi-khu pa-as-ku sa, D.P., CA, D.P., UCNI  
a battlement (?) broken of eye-stone (and) marble (crystal)
- 5 u-se-pis-va u-sal-ma-a RISATUV-su  
I caused to be made, and I completed its summit,
- 6 ši-el-lu-lat gi-gu CIMA . . . . .  
stairs of the roof like . . . . .
- 7 u-sa-aš-khi-ra gi-mir BABANI  
I caused to surround all the doors
- 8 šic-cat CAŠPU ib-bu u ŠIPARRU nam-ri  
coverings of white silver and shining copper (and),



- 9 u-rat-ta-a ci-rib  
I hung (them) within (it).
- 10 da-na-an, D.P., ASSUR BIL-ya  
The mightiness of the god Assur my lord
- 11 sa ina MATATI nac-ra-a-te  
(with) which in hostile lands
- 12 i-lu-bu-su  
he had clothed himself,
- 13 . . . . na, D.P., khar-ra-cu-te e-ši-ka ci-rib-sa  
priests (?) I established (?) within it.
- 14 D.P., CIRU RABU tam-sil MAT kha-ma niv<sup>1</sup>  
A great plantation like (that) of the land of Amanus,
- 15 sa ca-la SIM MAH DU u ETS(1) MAH DU  
which (contained) all spices and tree(s),
- 16 khar-ru-su i-ta-a-sa e-mid  
its ditch, its walls, I made to stand;
- 17 ci-sal-la-sa ma-rab u-rab-bi-va  
its altar in size I made large, and
- 18 tal-lac-ta-sa ma-ah-dis u-rab-bis  
its paths greatly I enlarged
- 19 a-na mas-cit, D.P., šUŠI ci-rib-sa  
for the reception of horses within it.

<sup>1</sup> A similar act is recorded of Tiglath-Pileser I., B.C. 1130, in *W.A.I.*, i. 15, 16-27, where it is said, "The cedar, the *liccarina* tree and the almug, from the countries I have conquered, these trees which none of the kings, my fathers, that were before me, had planted, I took, and in the plantations of my land I planted, and by the name of plantation I called them; whatsoever there was not in my land I took (and) the plantations of Assyria I established."



- 20 pat-tu u-se-se-rav-va  
An opening I caused to make straight, and
- 21 u-sakh-bi-ba-a dhab-bis  
I caused to . . . . beautifully
- 22 E-GAL su-a-tu ul-tu USSI-sa  
that palace from its foundation
- 23 a-di takh-lu-bi-sa  
to its roof.
- 24 ar-tsip u-sac-lil-va lu-li-e u-ma-al-li  
I built, I caused to be finished, and with fulness I filled  
. (it);
- 25 ES-GAL . . . . . EPUS-a  
(also) the great gate . . . . . I made.
- 26 E-GAL pa-ki-da-at ca-la-mu az-cu-ra ni-bit-sa  
The palace of the oversight of the world, I recorded (called)  
its name.
- 27 D.P., ASSUR, D.P., ISTAR sa NINUA, D.A., ILI MAT ASSUR,  
D.A.  
The god Assur, the goddess Istar of Nineveh, the gods of  
the land of Assyria,
- 28 CALI-su-nu ina kir-bi-sa ak-ri-va  
the whole of them within it I summoned, and
- 29 D.P., NIKI ur-ri-ikh-te ib-bu-ti  
victims plentiful, (speedy) pure,
- 30 ma-khar-su-un ac-ci-va  
before them I sacrificed, and
- 31 u-sam-khi-ra cat-ra-ai  
I caused to present my peace offerings.



- 32 ILI sa-tu-nu ina ci-rib lib-bi-su-nu  
Those gods in the interior of their hearts
- 33 ik-tar-ra-bu SARR-u-ti  
approached my kingdom.
- 34 D.P., RABI u NISI MAT-ya ca-li-su-nu  
The chiefs and men of my land, the whole of them,
- 35 ina ta-gul-te u ci-ri-e-ti  
in service and homage
- 36 ina is-sik-ta si-la-a-ti  
with submission, peaceful
- 37 ci-rib-sa u-se-sib-va  
within it I caused to be seated, and
- 38 u-sa-li-za nu-par su-un  
I caused to be glad their soul.
- 39 CARANI cu-ru-un-nu bi-ci-ra tsur-ra-su-un  
Grape wine<sup>1</sup>           ?           ?
- 40 ni-sak-ni gu-la-a mukh-kha-su-nu u-sa-cin  
(as tribute?) upon them I established.
- 41 Ina ci-bit ASSUR SAR ILI u ILI MAT ASSUR, D.A.  
By the command of Assur, King of the gods, and the  
gods of the land of Assyria

<sup>1</sup> The names of five sorts of wines are given by a bi-lingual list in *W.A.I.*, ii. 44, 9-13. In *W.A.I.*, i. 65, 22, we read,—*caranuv mat Izāllav mat Tuahimmu mat Tsimmini mat Khibuniv mat Aranabaniv mat 'Sūtsav mat Bit-Cubativ mat Bitātiv cima mē nāri la nabiv ina, D.P., passaru, D.P., Marduk va, D.P., Tsirpanituv bel-a lu udāssiv*. "Wines from the countries of Izallav, Tuahimmu, Tsiminni, Khibuniv, Aranabaniv, Sutsav, Beth-Cubativ, Bitativ, like river waters (in quantity) without number in the bowl of Marduk and Tirpanituv, my lords, then I poured out."



42 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶 𐎶' 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶  
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43 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶  
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44 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

45 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

46 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (𐎶𐎵𐎶) 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶  
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47 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (𐎶𐎵𐎶) 𐎶𐎵𐎶  
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

48 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶  
(var. 𐎶𐎵𐎶) (W.A.I. iii., 16, 8.)

49 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

50 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

51 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

52 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

<sup>1</sup> 𐎶𐎵𐎶 𐎶𐎵𐎶 (W.A.I., iii. 16, 3).

<sup>2</sup> Var. 𐎶𐎵𐎶 𐎶𐎵𐎶.

- 42 ca-li-su-nu (*var.* CALI-su-nu) ina dhu-ub SERI khu-ut lib-bi  
all of them in health of limbs, joy of heart,
- 43 nu-um-mur ca-bat-ti se-bi-e lit-tu-ti  
lightness of liver, abundance of offspring,
- 44 ci-rib-sa da-ris lu-tas-sib-va  
within it, eternally, mayest thou dwell, and
- 45 lu-us-ba-a la-la-a-sa  
may its fulness be abundant.
- 46 ina SUMELI muk-ki ARKHU ris-ti-i cul-lat mur-ni-is-ci  
At the left hand of the building (in), the first month, all  
the war horses,
- 47 D.P., PARRATI IMIRI <sup>1</sup> D.P., gam-mali  
cows (mules), asses, camels,
- 48 bat-li u-nu-ut ta-kha-zi  
arms, the furniture for war,
- 49 gi-mir UMMANI sal-lat (*var.* la-at) na-ci-ri  
the whole army (and), the spoil of enemies,
- 50 sat-ti sam-ma la na-par-ka-a  
yearly, a sum unbroken,
- 51 lu-up-ki da ci-rib-sa  
then I appointed (to be) within it.
- 52 Ina ci-rib E-GAL-sa-a-tu  
In the interior of that palace

<sup>1</sup> Omitted by the text in *W.A.I.*, iii. 16, 8.

53 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

54 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵

55 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

Concluding Passage from *W.A.I.*, iii. 16.

British Museum, No. 11  $\frac{48}{315}$  4.

56 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵

57 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

58 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

59 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

60 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

61 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵

62 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

- 53 SEDU DAMKU la-maš-ši DAMKU  
a propitious bull, a propitious colossus
- 54 na-tsir cip-ši SARRU-ti-ya  
the protector(s) of the footsteps of my kingship
- 55 mu-kha-du-u ca-bat-ti-ya<sup>1</sup>  
rejoicing my liver.

Concluding Passage from *W.A.I.*, iii. 16.

British Museum, No. 11  $\frac{48}{315}$ 4.

- 56 da-ris lis-tap-ru-u  
eternally may they send (me)
- 57 ai ip-par-ku-u i-da-a-sa  
may its walls not be broken (down).
- 58 a-na ARCAT YU-me ina SARRANI ABLI-ya  
For a future day (for which ever king) among the kings  
my sons
- 59 sa, D.P., ASSUR u, D.P., ISTAR a-na be-lut MAT u NISI  
whom the god Assur, and the goddess Istar to the govern-  
ment of the land and people
- 60 i-nam-bu-u zi-cir-su  
shall proclaim his name
- 61 e-nu-va E-GAL sa-a-tu  
when this palace
- 62 i-lab-bi-ru-va i-na-khu  
shall grow old and shall decay.

<sup>1</sup> The cylinder from which the previous text has been taken ends here, and the following lines are added from the broken cylinder, but they are lithographed in *W.A.I.*, i. 47, as if they were a part of the other text.

63 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

64 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
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65 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
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67 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
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68 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

69 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
𐎶𐎵 𐎶𐎵 𐎶𐎵

70 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

71 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

Date from *W.A.I.*, i. 47.

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Date from *W.A.I.*, iii. 16-24.

𐎶𐎵 𐎶𐎵 𐎶𐎵 (?) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
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- 63 an-khu-uš-ša lu-(ud)-dis  
Its ruins may he renew (repair)
- 64 ci-i sa a-na-cu mu-sa-ru-u si-dhir  
even as I the straight line of writing of-
- 65 SUM SARI ABU ba-ni-ya it-ti mu-sar-e si-dhir SUM-ya  
the name of the king, my father, my begetter, with the  
straight lines of the writing of my name,
- 66 as-cun-u-va at-ta ci-ma ya-a-ti-va  
have established, (so do) thou like myself also
- 67 mu-sar-u si-dhir SUM-ya a-mur-va  
the written writing of my name see and
- 68 CIŠALLU bu-su-us, D.P., NIKU NA-ci  
the altar cleanse, a victim sacrifice
- 69 it-ti mu-sar-e si-dhir SUM-ca su-cun  
with the written writing thy name place
- 70 D.P., ASSUR va, D.P., Is-tar  
the god Assur, and the goddess Istar
- 71 ik-ri-bi-ca i-sim-mu-u  
thy prayers (then) shall hear.

Date from *W.A.I.*, i. 47.

Ina ARAKH AB YUMU xviiiith . . . . .

(Dated) in the month AB (July) 18th day . . . . .

Date from *W.A.I.*, iii. 16-24.

Ina ARAKH AB (?) lim-me, D.P., A-KHAZ-EL, D.P., BILU  
PIKHATU, D.P., La-khi-ri

(Dated) in the month AB, eponym Ahazel, the lord prefect  
of the city Lakhiri.



# THE NAMES OF THE EIGHT KINGS

(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN

Col. iii. 37.

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*W.A.I.*, iii. 15 ; Col. 4, 19-24.

- 19 D.P., Ci-i-śu SAR, D.P., Khal-di-li  
Ciśu, king of Khaldili ;  
D.P., Ak-ba-ru SAR, D.P., Du-pi-a-te  
Akbar, king of Dupiate ;
- o D.P., Ma-an-śa-cu SAR, D.P., Ma-gal-a-ni  
Mānsacu, king of Magalanı ;  
D.P., Ya-pa-ah sar-rat, D.P., Di-ah-ta-a-ni  
Yapāh, queen of Diahtāni ;
- 21 D.P., Kha-bi-śu SAR, D.P., Ka-da-śi-ah  
Khabiśu, king of Kadaśiah ;  
  
D.P., Ni-kha-ru SAR, D.P., Ga-ah-pa-ni  
Nikharu, king of Gāhpani ;
- 22 D.P., Ba-i-lu sar-rat, D.P., I-khi-lu  
Bailu, queen of Ikhilu ;  
D.P., Kha-ba-nam-ru SAR, D.P., Bu-da-ah  
Khabanamru, king of Budāh ;



23 𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎  
𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎

24 𐤎𐤎𐤎 𐤎𐤎 (𐤎𐤎) 𐤎𐤎 𐤎𐤎 𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎  
𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎

## THE NAMES OF THE TWENTY-TWO KINGS

(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN

Col. v. 12.

The following text is from *W.A.I.*, iii. 16; Col. 5, 12.

12 𐤎𐤎𐤎 𐤎𐤎𐤎 𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎  
𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎

13 𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎  
𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 (𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎)  
𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎

14 𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎  
𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎 𐤎𐤎𐤎𐤎

- 23 SAMNA SARRANI sa ci-rib na-gi-e su-a-tu a-duc  
eight kings which (were) within those districts I slew :
- 24 ci-ma (a)-bu-bu as-ta-di pa-gar ku-ra-di-su-un  
like a storm I destroyed. The dead bodies of their warriors,  
etc.
- 

## THE NAMES OF THE TWENTY-TWO KINGS

(AND THEIR CITIES), TO WHICH REFERENCE IS MADE IN

Col. v. 12. .

The following text is from *W.A.I.*, iii. 16, 21. The script of the writing on the cylinder, from which the copy in *W.A.I.*, iii. 16-21 is made, is very much rubbed, and the differences in the names of the cities given below are caused by the comparison of them with an identical list found on a fragment of a broken cylinder of Assur-bani-pal.—*R.M.*, 3.

- 12 ad-ci-e-va SARRANI MAT khat-ti u e-bir A-AB-BA  
I assembled, and the kings of the Hittites and along  
(beyond) the sea (*viz.*)—
- 13 D.P., Ba-ah-lu SAR, D.P., Tsur-ri  
Baal, king of Tyre ;  
D.P., Me-na-si-e (*var.* Mi-in-si-e) SAR, D.P., Ya-u-di  
Menasseh, king of the city of Judah ;
- 14 D.P., Ka-us-gab-ri SAR, D.P., U-du-me  
Kausgabri, king of Edom ;  
D.P., Mu-tsur-i SAR, D.P., Ma-ah-ba  
Mutsuri, king of Moab ;

15 | 𐎠𐎢𐎡𐎢𐎠 (Var. 𐎠𐎢𐎡𐎢𐎠) 𐎠𐎢𐎡𐎢𐎠  
𐎠𐎢𐎡𐎢𐎠

𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

16 | 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠  
𐎠𐎢𐎡𐎢𐎠

𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

17 | 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠  
𐎠𐎢𐎡𐎢𐎠

𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 (Var. 𐎠𐎢𐎡𐎢𐎠)  
𐎠𐎢𐎡𐎢𐎠

18 | 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

19 | 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

20 | 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠 𐎠𐎢𐎡𐎢𐎠

- 15 D.P., 'Sili-Bel SAR, D.P., Kha-zi-ti  
Tsili-Bel, king of Gaza ;

D.P., Me-ti-in-ti SAR, D.P., Is-ka-lu-na  
Metinti, king of Askelon ;

- 16 D.P., I-ca-u-śu SAR, D.P., Am-gar-ru-na.  
Icauśu, king of Ekron ;

D.P., Mil-ci-a-sa-pa SAR, D.P., Gu-ub-li  
Milciasapa, king of Gubli ;

- 17 D.P., Cu-lu, D.P., Ba-ah-al SAR, D.P., A-ru-a-di  
Culu-Baal, king of Arvad ;

D.P., A-bi-Ba-al SAR, D.P., Sam (*var.* śa-am) śi-mu-ru-na  
Abibaal, king of 'Samsīmuruna ;

- 18 D.P., Bu-du-il SAR, D.P., Bit-am-ma-na  
Buduil, king of Beth-Ammon ;

D.P., AKHI-mil-ci SAR, D.P., Ats-du-di  
Akhimelec, king of Ashdod ;

- 19 XII SARRANI SA CISAD tam-tiv  
twelve kings of the neighbourhood of the sea.

D.P., E-ci-is-tu-ra SAR, D.P., E-di-ha-al  
Ecīstura, king of Ediahah ;

- 20 D.P., Pi-la-gu-ru-a SAR, D.P., Ci-id-ru-śi  
Pylagoras, king of Cidruśi ;

𐎠 𐎡𐎢𐎣 𐎤 𐎥𐎦𐎧 𐎨𐎩 𐎪𐎫 𐎬𐎭𐎮𐎯 𐎰  
𐎱𐎲𐎳𐎴

21 𐎠 𐎡𐎢 𐎣𐎤𐎥 𐎦𐎧𐎨𐎩 𐎪𐎫 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴 𐎵𐎶𐎷  
𐎸𐎹𐎺𐎻𐎼

𐎠 𐎡𐎢 𐎣𐎤𐎥 𐎦𐎧𐎨𐎩 𐎪𐎫 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴  
𐎵𐎶

22 𐎠 𐎡𐎢𐎣 𐎤 𐎥𐎦𐎧 𐎨𐎩 𐎪𐎫 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴

𐎠 𐎡𐎢𐎣𐎤 𐎥𐎦𐎧 𐎨𐎩 𐎪𐎫 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴

23 𐎠 𐎡𐎢𐎣 𐎤𐎥𐎦𐎧𐎨𐎩 𐎪𐎫 𐎬𐎭𐎮𐎯 𐎰𐎱𐎲𐎳𐎴 𐎵𐎶𐎷  
𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿

24 𐎠 𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩 𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴 𐎵𐎶𐎷  
𐎸𐎹𐎺𐎻𐎼

𐎠 𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩 𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴 𐎵𐎶𐎷  
(var. 𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩 𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴)

25 𐎠 𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩 𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴 𐎵𐎶𐎷  
𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿

D.P., Ci-i-śu SAR, D.P., 'Si-il-lu-ah-me  
Kissos, king of Salamis;

- 21 D.P., I-tu-u-an-da-ar SAR, D.P., Pa-ap-pa  
Ithuander, king of Paphos;

D.P., E-ri-e-śu SAR, D.P., 'Si-il-lu  
Eriesu, king of Soloi;

- 22 D.P., Da-ma-śu SAR, D.P., Cu-ri-i  
Damaśu, king of Curi (Kurium);


D.P., Adh-me-zu SAR, D.P., Ta-me-tsi  
Adhmezu (Admetus), king of Tametsi (Tamassus);

- 23 D.P., Da-mu-u-śi SAR, D.P., Gar<sup>1</sup>-ti-kha-da-ats-ti  
Damūši, king of Gartikhadatsti;

- 24 D.P., U-na-śa-gu-śu, SAR, D.P., Li-di-ir  
Unaśaguśu, king of Lidir;

D.P., Bu-tsu-zu<sup>2</sup> SAR, D.P., Nu-ri-e  
Butsuzu, king of Nurie;

- 25 X SARRANI SA MAT Ya-at-na-na KABAL tam-tiv  
ten kings of the land of Cyprus in the middle of the sea.

<sup>1</sup> The first sign of the name given in Smith's "Assurbanipal," page 32, is , am, which "was compared to the Greek *Ammochosta*, and the modern *Famagosta* (see "Records of the Past," iii. 108).

<sup>2</sup> This king is called king of Up-ri-tis-sa (*W.A.I.*, iii. 27, 133), which has been compared to Aphrodisium.

26 

26 IN SUMMA AXII SARRANI MAT khat-ti a-khi tam-tiv  
GABAL tam-tiv CALI-su-nu

Altogether twenty-two kings of the country of the Hittites,  
the sea coast (and) the border of the sea, all of them.

## THE EGYPTIAN CAMPAIGN OF ESARHADDON.

No notice or account of Esarhaddon's Egyptian campaign occurs on the large and nearly complete cylinder, a copy of which is printed in the preceding pages. Our knowledge of it is obtained from tablet fragments in the British Museum Collection and short notices in the "Annals of Assur-bani-pal." The two following are the principal annal notices (*W.A.I.*, iii. 17, 51-62):—

"In my first expedition to Makan and Meroë, then I went. Tirhakah, king of Egypt and Ethiopia, whose overthrow Esarhaddon, king of Assyria, the father, my begetter, had accomplished and had taken possession of his country; then he, Tirhakah, the might of the god Assur, the goddess Istar, and the great gods, my lords despised, and trusted to his own might . . . . ; (59) and to capture Egypt he came against them, he entered and sat in Memphis, the city which the father, my begetter, had taken, and to the boundaries of Assyria had added."

*W.A.I.*, iii. 28, 6-8.

"Tirhakah against the men of Assyria, who within Egypt (were) tributaries dependent on me whom Esarhaddon, king of Assyria, the father, my begetter, to kingdoms had appointed, in the midst of it came."

Egypt and Ethiopia were under the rule of Tirhakah during the first part of Esarhaddon's reign, but the latter drove him out of Egypt. In the latter part of Esarhaddon's reign Tirhakah again conquered Egypt, and this was probably the cause of Assur-bani-pal's expedition to that country.





NOTICE OF ESARHADDON'S EGYPTIAN  
CAMPAIGN BY HIS SON  
ASSUR-BANI-PAL.

---

Cylinder E, *W.A.I.*, iii, 29.

6 D.P., ASSUR-AKHA-IDIN-na SAR MAT ASSUR, D.A., ba-nu-u-a

Esarhaddon, king of the land of Assyria, the father, my begetter,

7 ir-du-va il-li-cu ci-rib-sa

had descended and had marched into the midst of it.

8 ABICTA, D.P., Tar-ku-u SAR MAT Cu-u-ši is-cu-nu-va

The defeat of Tirhakah, king of the land of Ethiopia, he had established and

9 yu-par-ri-ru el-lat-šu

scattered his forces.

10 MAT mu-tsur MAT Cu-u-ši ik-su-da-va

The country of Egypt (and) the country of Ethiopia he had captured, and

11 ina la-mi-ni is-lu-la sal-la-aš-su

to a countless (extent) spoiled (carried off) its spoil;

12 MAT su-a-tu ina ši-khar-ti-sa i-bi-el-va

that country, through its whole extent, he ruled (over) and




- 13 a-na mi-šir MAT ASSUR, D.A., yu-tir  
for a border of the country of Assyria turned (it)
- 14 SUMI ALA-ni makh-ru-u-ti yu-nac-cir-va  
the former names of the cities he made strange (abolished)  
and
- 15 a-na es-su-u-te is-cu-na ni-bi-iš-šu-un  
afresh he established their names.
- 16 D.P., ARDI-su a-na SARRU-ti, D.P., PIKH-u-ti  
His men-servants for kingships, prefects
- 17 va, D.P., sa-nu-u-te yu-pa-ki-da ina lib-bi  
and governors he appointed within (it).
- 18 BILAT man-da-at-tu be-lu-ti-su  
Offering (and) tribute to his lordship
- 19 sat-ti sam sam-ma yu-cin tsi-ru-us-su-un  
yearly, a fixed sum he placed upon them.

K 3082. S 2027. K 3086.

## OBVERSE.

1  I IY AY IY <E# II I IY (U-I)



2  EIII E Z I- I E A-I I



3 I -II - EE -I -EI -A -EIII A-I  
I- -II<I

4 IY -I <E Z-III< Z -W <E EIII  
Z-EIII





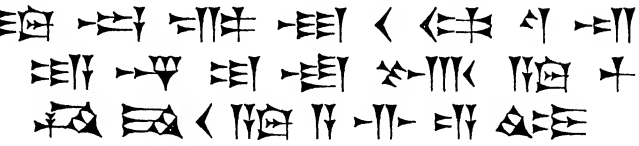

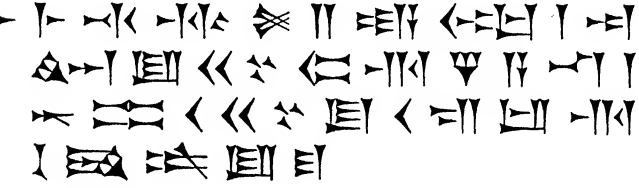


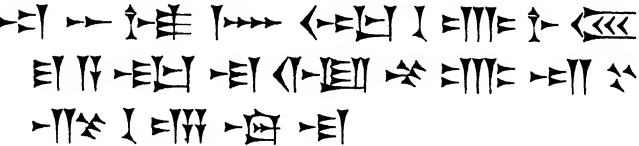

K 3082. S 2027. K 3086.

## OBVERSE.

The tablet fragments (copies of which are printed below) were assigned by Mr. Smith to the reign of Esarhaddon, but there is nothing in them which proves it, and the style of writing appears to be more that of Assur-bani-pal than Esarhaddon.

Copies have been printed (*Trans. Soc. Bib. Arch.*, vol. iv. part 1, 1875), but the text there given is both incomplete and inaccurate; hence they are reprinted, and the text found on the tablet fragments is given.

- 1 . . . . . su-a-tu a-di SANA ESSUTE a(lic) . . . . .  
(To) that (district) for the second time I went . . . . .
- 2 . . . . . u-se-sib, D.P., Bi-ah-lu . . . . .  
. . . . . I caused to sit Biahlu (son of) . . . . .
- 3 D.P., BEL-IDINNA i-na AL Kul-li-im-me-ri . . . . .  
Bel-idinna in the city of Kullimiri . . . . .
- 4 a-na mi-śir MAT ASSUR, D.A., u-tir . . . . .  
to the border of the land of Assyria I brought back . . . . .
- 5 man-da-at-ti BIL-ti-ya . . . . .  
tribute to my lordship . . . . .
- 6 Ina ESRIT-e KHARRAN-ya . . . . .  
In my tenth expedition . . . . .
- 7 u-sa-ats-bi-ta pa-nu-u-a a-na MAT . . . . .  
I caused my face to take (the road) to the country of . . . . .

- 8  
- 9  
- 10 
- 11 
- 12 
- 13  
- 14 
- 15 

8 sa ina pi-i NISI MAT Cu-u-ši va MAT Mu-tsur . . . . .  
 which (is called) in the language of the men of the land of  
 Ethiopia and Egypt . . . . .

9 ad-ci-e UMMANI, D.P., ASSUR gab-sa-a-ti sa ci-rib . . . . .  
 I assembled the armies of Assur, mighty which (were)  
 within . . . . .

10 NISAN ARKHU ris-tu-u ul-tu AL-ya ASSUR at-tu-šir NAHR  
 IDIKLAT u NAHR PUR-RAT (e-bir)  
 In the (month) Nisan, the first month, from my city Assur  
 I departed, the river Tigris and the river Euphrates  
 I crossed,

11 SADI mar-tsu-u-ti ri-ma-nis as-tam-di-ikh  
 mountains rugged, like a wild bull I passed through.

12 Ina me-ti-ik KHARRAN-ya eli, D.P., Ba-ah-lu SAR MAT  
 Tsur-ri sa a-na, D.P., Tar-ku-u SAR MAT Cu-u-ši ip-ri-  
 su it-tag-lu-va

In the crossing of my expedition against Bāhlu, king of  
 Tyre, who to Tirhakah, king of the land of Ethiopia, his  
 friend had trusted and

13 D.P., NIR, D.P., ASSUR BIL-ya is-lu-u e-tap-pa-lu me-ri-  
 ikh-tu . . . . .

the yoke of the god Assur, my lord, they despised, they  
 were insolent . . . ? . . .

14 D.P., khal-tsu(ti) eli-su u-rac-ciś va a-ca-lu va mu-u ba-  
 ladh NAPIS-tiv-su-un ac-la . . . . .

Fortresses against him I raised and food and water (for)  
 the preservation of their lives I kept (from them).

15 ul-tu MAT Mu-tsur, D.P., CARASU ad-ci-e a-na MAT Me-  
 lukh-a us-te-es-ra khar-ra-nu

From the country of Egypt the camp I withdrew and to  
 the land of Melukha I set straight the road (expedition).





- 16 SILĀSA KAS-BU kak-kar ul-tu ALU Ap-ku sa pa-di MAT  
 'Sam-me-na . . . . . a-di, D.P., Ra-pi-khi

Thirty *kasbu* of ground from the city Aphek, which borders  
 the country of 'Samena . . . . . to the city of Rapikhi,

- 17 a-na i-te-e na-khal MAT Mu-tsur a-śar NAHR la i-su-u  
 ina ip-ri khar-khar-ri dan-dan-tu

to the frontiers of the valley of the country of Egypt, a  
 region (which) a river had not, through dusty sunburnt  
 places very great

- 18 MIE TSUTSI ina di-lu-u-ti UMMA-(ya) u-sa-as-ki  
 marsh waters from buckets, I caused my army to drink.

## REVERSE.

- 1 ci-i ci-bit, D.P., ASSUR BIL-ya ina UZNA ip-si-va . . . . .  
 ca-bat-ti

When the command of the god Assur my lord, in my ears  
 was also . . . . . (then) my liver.

- 2 D.P., Gam-mal-li sa SAR MAT A-ri-bi ca-li-su-un . . .  
 śu-nu-ti

Camels belonging to the king of Arabia, the whole of  
 them . . . . . them.

- 3 SILĀSĀ KASBU kak-kar ma-lac KHAMISSERIT YU-me ina  
 . . . . . ar-di . . . . .

Thirty *kasbu* of ground, a journey of fifteen days in . . .  
 . . . I marched . . . . .



- 4 IV KAS-BU kak-kar ina, D.P., . . . . . al-lic . . . . .  
Four kasbu of ground among . . . . . stones I went . . . . .
- 5 IV KASBU kak-kar ma-lac SANA YU-me TSIR SANA KAK-KADI . . . . . sa mu-ut-va  
Four kasbu of ground a journey of two days, snakes (with)  
two heads . . . . . of death and
- 6 ad-da-is-va e-te-ik IV KAS-BU kak-kar ma-lac . . . . . BANI  
I trampled upon and I passed through four kasbu of  
ground a journey . . . . . gazelles
- 7 sa tsu-ub-bu-bu a-cap-pi IV KAS-BU kak-kar ma-lac SANA  
YU-me . . . . . ma-li-ti  
of lizards winged (?). Four kasbu of ground a journey of  
two days . . . . . filled
- 8 KHAMISSERIT KAS-BU kak-kar ma-lac SAMNA YU-me . . .  
. . . ar-di  
Fifteen kasbu of ground, a journey of eight days . . . . .  
I marched.
- 9 D.P., MARDUK BIL RAB-u ri-tsu-ti il-lic . . . . .  
The god Merodach, the great lord (to my) help came  
. . . . .
- 10 yu-pal-ladh NAPIS-tiv UMMAN-ya ESRĀ YU-me VII . . . . .  
he saved the life of my army. Twenty days, seven kasbu
- 11 sa me-sir . . . . . MAT Mā-gan-nu bil-ti-ya . . . . .  
of the border . . . . . of the land of Magannu (Sinai)  
my lordship . . . . .
- 12 ul-tu, D.P., Ma-ak . . . . . pa . . . . .  
from the city Maggan (?)



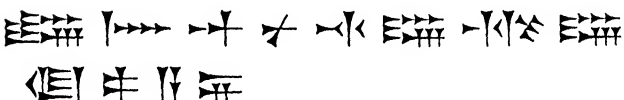
- 13 me-si-ikh-ti irbā KASBU kak-kar ar-di . . . . .  
 a measurement of forty kasbu of ground, I marched . . . . .
- 14 kak-ka-ru su-a-tu ci-ma, D.P. . . . .  
 this ground like a . . . . . stone . . . . .
- 15 ci-ma tsip-ri, D.P., tar-ta-khi . . . . .  
 like a heap of tartakhi . . . . .
- 16 da-mu-u sar-cu el . . . . .  
 (people of) blood white . . . . .
- 17 D.P., NACIR ak-tsi a-di . . . . .  
 a rebellious enemy to . . . . .
- 18 a-na, D.P., Ís-khu-ut  
 To the city of Ískhūt


LIST OF NAMES OF THE KINGS APPOINTED  
BY ESARHADDON TO RULE OVER  
DISTRICTS IN EGYPT.

(From the "Annals of Assur-bani-pal.")

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*W.A.I.*, iii. 17, 112.

112 

113 

*W.A.I.*, iii. 17, 92-112.

92 

93 

94 

LIST OF NAMES OF THE KINGS APPOINTED  
BY ESARHADDON TO RULE OVER  
DISTRICTS IN EGYPT.

(From the "Annals of Assur-bani-pal.")

---

*W.A.I.*, iii. 17, 112.

112 SARRANI an-nu-ti, D.P., PIKHATI, D.P., ci-pa-a-ni  
These kings, prefects, (and) governors,

113 sa ci-rib MAT Mu-tsur u-pa-ki-du ABU ba-nu-u-a  
which within the land of Egypt the father my begetter  
had appointed.

*W.A.I.*, iii. 17, 92-112.

92 D.P., Ni-cu-u SAR, D.P., Me-im-pi u, D.P., S'a-ai  
Necho King of Memphis and Sais

93 D.P., Sar-lu-da-ri SAR, D.P., Tsi-ah-nu  
Sarludari, King of Tsihnu (Zoan ?)

94 D.P., Pi-sa-an-khu-ru SAR, D.P., Na-ad-khu-u  
Pisan-Hor, King of Natho.



95 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 (𠂇-)

𠂇 𠂇

96 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

97 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇

98 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

99 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇

100 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇

101 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇

102 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇

103 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇

104 | 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

- 95 D.P., Pa-ak-ru-ru SAR, D.P., (Pi) sab-tu  
Pākruru, King of Pi-supt.
- 96 D.P., Pu-uc-cu-na-an-ah-pi SAR, D.P., Kha-at-khi-ri-bi  
Puccunānahpi, King of Khātkhiribi.
- 97 D.P., Na-akh-ci-e SAR, D.P., Khi-ni-in-si  
Nākhce, King of Khintnsi (חננס).
- 98 D.P., Pu-dhu-bis-ti SAR, D.P., Tsa-ah-nu  
Pudhubisti (Petubastes), King of Tanis (תנע).
- 99 D.P., U-na-mu-nu SAR, D.P., Na-ad-khu-u  
Unamunu, King of Nādkhū.
- 100 D.P., Khar-śi-ya-e-su SAR, D.P., Tsab-nu-u-ti  
Kharśiyaesu, King of Tsabnūti (Sebennytus).
- 101 D.P., Bu-u-ai-va SAR, D.P., Bi-in-di-di  
Būaiva, King of Bīndidi.
- 102 D.P., S'u-śi-in-ku SAR, D.P., Bu-si-ru  
Sheshonk, King of Busiris.
- 103 D.P., Tab-na-akh-ti SAR, D.P., Bu-nu-bu  
Tabnākhti, King of Bunubu.
- 104 D.P., Bu-uc-cu-na-an-ni-ah-pi SAR, D.P., Akh-ni  
Būccunānniahpi, King of Akhni.

[illegible]

106 | 一 二 三 四 五 六 七 八  
九 十 十一 十二 十三 十四 十五

107 | 艮 兌 離 震 巽 坎 坤 乾 兌 艮  
 天 地

[illegible]

109 | 三 | 一 | 二 | 三 | 四 | 五 | 六 | 七 | 八 | 九

110 | 二 | 外 | 四 | 五 | 六 | 七 | 八 | 九

| 十 | 十一 | 十二





[illegible]

- 105 D.P., Ip-ti-khar-di-e-su SAR, D.P., Pi-za-at-ti-khu-ru-un pi-cu  
Iptikhardiesu, King of Pizättikhurūnpicu.
- 106 D.P., Na-akh-ti-khu-ru-an-śi-ni SAR, D.P., Pi-sab-din-nu-ti  
Nākhthikhuruansīni, King of Pisabdinuti.
- 107 D.P., Bu-cur ni-ni-ip SAR, D.P., Pa-akh-nu-ti  
Bucur-ninip, King of Pākhnuti.
- 108 D.P., Tsi-kha-a SAR, D.P., Si-ya-a-u-ut  
Tsikhā, King of Siyāut.
- 109 D.P., La-me-in-tu SAR, D.P., Khi-mu-ni  
Lamentu, King of Khimuni.
- 110 D.P., Is-pi-ma-a-dhu SAR, D.P., Ta-ai-ni  
Ispimādhu, King of Tāini (Abydos).
- 111 D.P., Ma-an-ti-me-an-khi-e SAR, D.P., Ni-ah  
Māntimeankhie, King of Thebes (Σ).

## VOCABULARY.

### A

AB, fifth month of the Assyrian year. Explained by a syllabary

. Heb. אב. Its Accadian name is   
 , "fire that makes fire." (See *Trans. Soc.*

*Bib. Arch.* iii. p. 163.)

A-AB-BA. The equivalent of the Semetic word "*tamate.*" (Layard's *Inscriptions*, plate 12, line 9.)

*abbul*, 1st sing. aor. Kal, for *anbul*. Heb. אבבל.

*abubu*, subs. sing. masc., "storm," "whirlwind."

*abulli*, subs. sing. masc. gen. Chald. אבולל, or אבולל; this ideograph is explained *a-bul-luv*, K 4191, and *a-bu-ul-lu*, S 20.

*Abdi-milcutti*, i.e., "the servant of the kingdom," or of Melkarth (?)

*abduk*, 1st sing. aor. Kal. Heb. אבדק, "to cleave."

*abil*, subs. sing. masc. cons. Comp. Heb. אביל (?).

*abni*, plu. masc. of *abnu*,  =  (iv. 18, 39).  
Heb. אבני.

*abtani*, 1st pers. sing. aor. Iphtéal. Heb. אבטני.

*abuca*, 1st pers. sing. aor. Kal. Heb. אבוק.




*acalu*, subs. fem. sing. Heb. אכלה.


*acappi*, perhaps for *acanpi*. Comp. Heb. אכפי.

*Accad.* This is the Accad (אכד) of Genesis x. 10. LXX. Ἀρχάδ.

*Aca* is "high;" *acada*, "highlander;" *acada-ci*, "country of highlanders;" the *Accadai* descended from a mountainous country, but no part of Babylonia was mountainous.

N.B.—In the "Notes" references are made to the *Second Edition* of Prof. Sayce's *Grammar*. In such references as ii. 2, 393, the first number refers to one of the volumes of the *Cuneiform Inscriptions of Western Asia*, the second to the plate, and the third the line.

Among the Semetic Assyrians it bore the names of *tilla* and *saki*. *Tilla* = "highland" (ii. 48, 13). Heb. תִּלְלָל. *SAKI* = *summits* from Accad. *SAK*, "a head." *SAK* = *risu* (ii. 7, 36) Heb. ראש. The inhabitants spoke an agglutinative dialect. Considerable discussion has existed between scholars as to whether the language should be called Sumerian or Accadian, and also where Accad was situated. On s 463 it is written   , *Ac-cad-i* and *Ac-ca-di-iv* (i. 65, 9).

The sign  is the D.A. for "country." (See Dr. Oppert, *Sumérien ou Accadian*, Paris, 1876; Prof. Sayce, *Assyrian Lectures*, p. 17; Dr. Delitzsch, *Chaldäische Genesis*, p. 291 *et seq.*)

*acbis*, 1st sing. aor. Kal. Heb. כָּבַשׁ.

*acin*, 1st sing. aor. Kal. Heb. בִּין.

*acoi*, 1st sing. aor. Kal, for *anci*. Heb. נָכָה.

*accis'a* for *ancisa*, 1st sing. masc. aor. Kal. Aram. נכס, "mac-tavit."

*acla*, 1st sing. obj. aor. Kal. Heb. פָּלָא.

*acvu*, 1st sing. aor. Kal. Heb. פָּוָה.

*adi*, prep. Heb. עַד.

*addi*, 1st sing. aor. Kal. Heb. נָדָה.

*addin*, 1st sing. aor. Kal. Heb. נָתַן.

*aduc*, 1st sing. aor. Kal. Heb. נָדָה.

*Adumu*; Old Test. אֲדוּמַי, Ἐδωμ; New Test. Ἰδουμαί. The country lay along the east side of the great valley of Arabah, and embraced only the narrow mountainous tract (about 100 miles long by 20 broad) extending along the eastern side of the Arabah, from the northern end of the gulf of Elath to near the southern end of the Dead Sea. Its ancient capital was *Bozrah* (Smith, *Bible Dict.*).

*aggur*, 1st sing. aor. Kal for *angur*. Heb. גָּגַר.

*agguri*, subs. sing. masc. gen.

*aiab*, subs. sing. masc. cons. Heb. אֵיב.

*ai-ipparku*, *ai*, negative particle. Comp. Heb. אֵי, in Job xxii. 30, and 1 Sam. iv. 21; *ipparku*, Niph. aor., Heb. פָּרַק.

*akartav*, adj. plu. fem. Heb. אָקָרָה; comp. Collect אָקָרָה יְקָרָה,  
1 Kings x. 2.

*akhi*, subs. masc. sing. gen. Heb. אָח.

*akhi-enna*, for *akh-anna*; *akh* = "a side," *anna* = demons. pron.  
sing. masc.

*Akhi-milci*. Comp. Heb. name אָחִי מִלְצִי.

*akhui*, "others," plu. Heb. אָחִי.

*akhutav*, abstract fem. Heb. אָחִי.

*akrabi*, subs. plu. masc. Heb. עֲקָרְבִים. (See GIR-TAB.)

*akri*, 1st sing. aor. Kal. Heb. אָקָרָה.

*aktabi*, 1st sing. aor. Iphtéal. Chald. קָבַע.

*aktasad*, 1st sing. aor. Iphtéal. Arab. *kashada*.

*aktsu*, adj. Heb. קָצָה, "to destroy."

*AL*, subs. sing. cons. of *alu*, "a city;" plu. *alani*. אָל = אָלָה = אָלָה  
(ii. 2, 393). Heb. אָלָה.

*alpi*, subs. plu. masc of *alpu*. Heb. אָלְפִי.

*alul*, 1st sing. aor. Kal. Heb. אָלַל.

*alve*, 1st sing. aor. Kal. A verb doubly defective. Heb. אָלָה.

*amas*, 1st sing. aor. pres. Heb. אָמַשָּׁה.

*Amgurruna*; Biblical עֲקָרִי; LXX. Ἀκαρῶν.

*amur*, imperative, 2nd sing. Kal.

*ana*, prep., objective case of old noun *anu* (Sayce, *Grammar*,  
Trübner, page 142).

*anacu*, 1st pers. pron., sometimes written אָ אָ. Heb. אָנָכִי.

*ankhus'unu*, for *ankhut-sunu*, subs. plu. masc. עֲנָה.

*anaru*, 1st sing. perf. Kal. Heb. אָנָרָה.

*annadir*, 1st sing. masc. aor. Niph. Comp. Heb. אָנָדָר, "to  
tremble."

*anni*. Comp. Heb. אָנָנִי.

*annu*, subs. sing. A synonym of *khidhitu*. Heb. אָנָנִי.

*Apku*. The city Aphek. Comp. Heb. name אָפֶק.

*apsāni*, subs. plu. masc. Sir H. Rawlinson thinks from *basu*,  
"to exist" (*Jour. R.A.S.*, xii. 190).

*apta*, 1st sing. aor. Kal. Heb. אָפֶתָה.

*arbai*, or *irbittu*, "four." Heb. אָרְבַּע.

*arca*, subs. sing. masc. Heb. אָרְכָה.

*arca*, prep. Heb. אַרְכָּהּ.

*ardi*, subs. sing. masc. gen. Heb. אֶרְדָּה, "to rule over;" hence "one ruled over."

*ardi*, 1st sing. masc. aor. Kal. Heb. אֶרְדָּה.

*ardu*, see *ardi* above.

*ARD-uti*, subs. fem. abs. sing. Heb. אֶרְדָּה.

*Aribi*, Ἀραβία. The country known in the Old Test. under two designations—

(1) אֶרֶץ קְדָם, "the east country" (Gen. xxv. 6).

(2) אֶרֶב, Arabia.

It was divided by the Greeks into—

(1) Arabia Felix (ἡ εὐδαίμων Ἀραβία).

(2) „ Deserta (ἡ ἔρημος Ἀραβία).

(3) „ Petraea (ἡ Πετεραία Ἀραβία).

(Smith's *Bible Dict.*)

*arsisuva*, 1st sing. aor. Kal. Syr. רִשִּׁי, with pers. pron. and enclitic conjunction.

*artsip*, 1st sing. aor. Kal. Heb. רָצַף, "to arrange stones."

*Aruadi*; Biblical אֲרֻדִּי.

*asar*, subs. sing. masc. cons. of *asaru*. Heb. אָסַר.



*ascun*, 1st sing. aor. Kal. Heb. אָשַׁן.




*asibut*, subs. masc. plu. cons. Heb. יֹשְׁבֵי.



*ashula*, 1st sing. aor. Kal. Heb. אָשַׁל. (And see Sayce, *Assyrian Lectures*, p. 86-88.)

*asmē*, 1st sing. aor. Kal. Heb. אָשַׁמְעָה.

*aspuc*, 1st sing. aor. Kal. Heb. אָשַׁפַּח.

ΑΣΙ, ΠΥ =  , a synonym of *aricu*, "length," Heb.

אָרִי; and   , *kar-nu*, "a horn," Heb. קָרְנוֹ.

(ii. 1, 176). Dr. Delitzsch (*Ass. Stud.*, p. 35) thinks ΑΣΙ to be identical with  , "wild bull," and says it appears to be an animal with long horns.

*asil*, subs. sing. cons. Chald. אֲשִׁלָּא. The word used in the Targum on Job xviii. 10 to express the Heb. חָבַל.

*asusur*, 1st sing. aor. Shaph. Heb. אָשַׁשׁ and יָשַׁשׁ.

*assi*, 1st sing. masc. aor. Kal. Heb. אָשַׁשׁ.



*assu*, prep. of Accadian origin (Sayce, *Grammar*, Trübner, p. 143).  
*as'sur*, 1st sing. masc. aor. Niph. Heb. אָסַר, "to make captive."

*Assur*. The great and supreme god of the Assyrians, from which the country took its name. He is called the "god of judges" (iii. 66, 23), and the month Ve-adar was dedicated to "the god Assur, the father of the gods" (iv. 33, 48). Among the earlier kings, in their invocations he is simply mentioned as one among a number of gods, but in the time of Assurbanipal he is often mentioned alone and with attributes of power.

*Assur*, Biblical אַשּׁוּר. *Assur* is itself a Turanian compound from 𐎶, "water," and 𐎶 (sur), "bank or field," and has therefore attached to it the Accadian suffix 𐎶, "land" (Sayce, *Trans. Soc. Bib. Arch.*, vol. i. 299). The earliest form found is 𐎶 𐎶 𐎶 𐎶, *a-usar* (i. 6; No. 1, 3), 𐎶 𐎶 = *se-it-tu*, "field" (ii. 1, 145).

*astadi*, 1st sing. masc. aor. Iph. Heb. אָסַד, "to lay waste."

*atgul*, 1st sing. masc. aor. Kal, from 𐎶 *dugalu*, "to trust."

*atur*, 1st sing. masc. aor. Kal.

*atsbiru*, 1st sing. perf. Kal. Heb. אָצַבַּר.

*attu*, 2nd pers. pron. Heb. אַתָּה.

*attabi*, 1st sing. aor. Iph. Heb. אָתַבִּי.

*azcura*, 1st sing. obj. aor. Kal. Heb. אָצַר.

*Azdudi*, Biblical אֲשֻׁדִּי, 'Αζωτός.

*azkuppati*, subs. plu. fem. Heb. אֲזַקְּפָה.

## B

*babani*, subs. plu. Heb. בָּבָנִי.

*baladh*, subs. fem. cons. Comp. Heb. בָּלָדְהָ.

*bani*. See *Assyrian Syllabary*, No. 313.

*banū-a*, or *banu-ya*, nom. agentis, masc. sing. Heb. בָּנֵה.

*baranu*, comp. Heb. בָּרָא.



*baru*, a measure of length.

*batli*, subs. plu. masc.

*Bāzu*, probably the בַּז of Jerem. xxv. 23; Gen. xxii. 21.

*beli*, subs. plu. masc. of *belu*. Heb. בֶּעַל.

*bilat*, subs. fem. cons. Heb. בִּעְלָה.


*bilat*, subs. fem. Heb. יָבַל, "to bring;"  =  = *bil-tu* (ii. 38, 14).

*biluti*, abstract fem. Heb. בָּעַל, "to rule over."

*birmi*, adj. plu. masc. Heb. בְּרוּמִים (Ezek. xxvii. 24), "variegated garments."

*biruti*, adj. fem. Heb. בִּרְיָה, "to carve."

*Bit-ammana*. Mr. Smith compared the Biblical עֲמֹן.

*bitu*, subs. sing. nom.  = *bi-i-tu* (ii. 2, 364). Heb. בֵּית.

*bussu*, subs. masc., "spoil."

*busūs*, imperative Kal, from *basasu*.



## C



*cabatti*, subs. fem. sing. Comp. Heb. קָבַר.

*cabitti*, subs. fem. sing. gen. (Same root.)

*cabtu*, adj. nom. (Same root.)





*cacci*, subs. plu. masc.

CA-DIMIRRA, the Biblical קָבַל. Its Accadian name was CA-DIMIRRA, D.A., meaning "the gate to god," of which the Semetic *bab-cl* is an accurate translation.  = 

  = "gate" (ii. 2, 365). Heb. קָבַהּ.



Its name is written in the following ways:—

     (i. 52, No. 6, 7).

    (i. 57, 28).

   (i. 18, No. 5).

  =    (i. 67, 16).

It bore the names of         , DIN-TIR-CI (ii. 50, 2), properly the town on the western bank, and

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (i. 41, 16), *SU-AN-NA-CI*, properly the valley on the eastern bank. For the words "sons of Babylon" compare the Biblical usage "sons of Heth," "daughter of Zion."

*calamu*, "all the world," "of all kinds."

*calata*, permansive Kal, 2nd sing. masc. (with *ta* for *atta*).

Heb. כָּלָא.

*cali-sunu*, adj., with 3rd plu. pers. pron. masc. Heb. כָּל.

*camīs*, adv., from *camu*.

*carani*, subs. plu. Comp. 𐎶𐎵𐎶𐎵, "sweet wine."

*carasi*, subs. masc. gen., perhaps akin to Heb. רְכוּשׁ.

*CASBU*, *CAS-BU* = "double hour" in Accadian. Another form

is 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, *kas-bu-mi*. The Assyrian equivalent is

𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, *as-li*. Chald. אֶשְׁלָא, "a cord." The *casbu*

was about 14 miles.

*casid*, subs. sing. cons. of nomen agentis. Arab. *kashada*.

*cas'pu*. The syllabaries render 𐎶𐎶𐎶𐎶 𐎶𐎶 by 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶

𐎶𐎶𐎶𐎶. Heb. כָּסְפִי. (I have mislaid the reference.)

*catrāi*, subs. plu. masc. (See Norris, *Dict.*, p. 538.)

*cavū*, nom. agentis, masc. sing. cons. Heb. כָּוָה.

*cazabiti*. Comp. Heb. כָּזַב.

*ci*, prep. Heb. כִּי.

*cibit*, subs. fem. cons. with softened guttural. Heb. קִבַּע.

*cibitti*, "abundance." Heb. כִּבְר.

*CILI* = *ri-sa-a-tuv*, K 4357. Heb. ראשׁ.

*cima*, prep. Heb. כִּמּוּ. 𐎶𐎶𐎶𐎶 = 𐎶𐎶𐎶𐎶 𐎶𐎶 (iv. 30, 5).

*cinuv*, adj. with mimmation. Heb. כִּנּוּ.

*cipāni*, subs. plu. masc., "rulers." Comp. Heb. כִּפְּה, "to subdue;" hence "subduers," "rulers."

*ci-pē*. Comp. Heb. כִּפְּי. 1 Chron. xii. 23.

*cips'i*, subs. plu. masc. of *cips'u*. Heb. כִּפְּסִי.

*cireti*, abs. fem. plu. Heb. כִּרְע, "to bend the knee."

*cirib*, prep. Heb. כִּרְב.

*ciru*, subs. masc. sing.   = *ci-ru* (iv. 18; iii. 36).  
Heb. בִּיר .

*cisadi*, subs. masc. plu. See *Syllabary*, No. 161. M. Lenormant (*Trans. Soc. Bib. Arch.*, vi. p. 188) compares the Ghez *chēsādē*.

*cis'alla*, subs. masc. sing. Of Accad. origin.

*cis'sati*, subs. plu. fem. Comp. Chald. בְּנִישָׁא or בְּנִישָׁתָא .

*Cis'u*, Kissos, King of Salamis.

*citnusu*, 3rd plu. masc., perman. Iphtéal, from כִּנְש .

*citū*, adj. Comp. Chald. בְּחִוְנָא ; Gr. χιτών.

*cū*, a sort of wood.

*culul*. Comp. Heb. כָּלָל .

*culluv*, adj. with mimmation. Heb. כֹּל .

*cus'sū*, subs. sing. masc. Heb. כֹּסֶא ; Syr. כּוּרסִיא . The ideograph is explained by *cu-us'-s'u* (ii. 46, 52).

*Cūs'i*. Biblical כּוּשׁ , or Ethiopia.



*cūttsu*, partic. Kal. A cognate form exists in Arabic (see Freytag, *Lex.*, vol. i. p. 40).

## D

*dabu*, subs. masc. Heb. דָּבָב .

*dādme-su*, reduplicated derived form (peculiar to verbs אִ"ם and וִ"ם). Heb. דָּאָדָם ; *su* = pers. pron. Heb. הוּא .

*dais*, sing. masc. cons. nom. agentis. Heb. דַּיִש .

*DALti*, subs. fem. sing. Heb. דָּלְתָא . The ideograph is explained by *da-al-tu* (ii. 15, 2).  = "wood," and  = *pi-tu-u*, "to open" (iv. 69, 46). Heb. פֶּתַח ; hence the whole means "the opening piece of wood."

*damku*, adj. See *Syllabary*, No. 333. The ideograph is explained by *da-mi-ik-tuv* (ii. 46, 53).

*damū*, subs. sing. masc. Heb. דָּמָ .

*DAN*, a kind of wood. It is called *gis kibir*, or "coffin wood."

*Syl.* No. 7 s, and is there explained by *nappatsu*, perhaps a Niphal deriv. from *pitsu*, "white." Heb. בִּיץ .

*danan*, subs. sing. masc. cons. Of Accad. origin.

*dandantu*, reduplicated form. The form *dandanti* occurs on K 2802.

*danas'su* for *dannat-su*, subs. fem. sing.

*daris*, adv. from *daru*. Heb. דֹּר, "an age."

*dhabu*, ideograph explained by *dha-a-bu* (iv. 7, 6). Heb. טֹב.

*dharid*, sing. masc. cons., nom. agentis. Heb. טָרַר, "to thrust."

*dhem*, subs. masc. sing. cons. Chald. טַעַם (Dan. iii. 10).

*dhib*. Comp. Heb. טֹב.

*dikhi*. Compared by Dr. Delitzsch with Heb. דָּחָה.

*diluti*, subs. plu. masc. Heb. דָּלִי.

*dur*, subs. masc. sing. Heb. דֹּר, "a habitation."

## E

*ebir*, 1st sing. aor. Kal. Heb. עָבַר.

*edhil*, 1st sing. aor. Kal. Heb. טָלַל, טֹל.

E-GAL. In Accad. = "great house." Heb. הַיָּבֵל. The ideograph is equated with *e-gal* (iv. 5, 31).

*ekili*, subs. plu. masc., and see ii. 70, 9, where 𐎶 𐎶𐎶𐎶 = Phoen. חֻקְלָא. Chald. חֻקְלָא. It is written *e-ki-il* (see *Jour. R.A.S.*, 1864, p. 209).

*ellamūha*, for *ellamū-ya*. Comp. Heb. עָלָה, "to go up;" hence "to be above," or "beyond."

*ellat-s'u*, subs. plu. masc. Heb. חֵיל, with *s'u* for *su*.

*elamti*. Biblical עֵלָם; Ἐλάμ; Aelam. The inhabitants were originally a Semetic people (Gen. x. 22) who appear to have been invaded and conquered at a very early time by a Hamatic or Cushite race from Babylon, called by the Greeks Κίσσιοι (Cissians). Its ancient capital was Susa.

See Smith's *Babylonia* for its early history.

*eli*, prep. עַל.

*emid*, 1st sing. aor. Kal. Heb. עָמַד.

*emū*, 3rd plu. masc. aor. Kal. Comp. Heb. עָמָם.

*emuhi*, subs. sing. masc. gen. Heb. עָמֻק.

*ennu*, subs. sing. nom. A synonym of *khidhita*, "sin" (*Chal-däische Genesis*, p. 306).

*entenna*, Iphtéal deriv. Perhaps akin to עָנָן. According to Dr. Delitzsch it = Ass. *kuttsu*, "earthquake." Prof. Sayce thinks it an Accadian word.

*enuva*, adv. compounded of *env*, and the pronoun *ma*, "that" (Sayce, *Grammar*, p. 115).

*eparku*, 3rd sing. masc. perf. Kal. Heb. פָּרַק.

*eri*, subs. masc. gen. Perhaps from Accad. *urudu*.

*erib*, subs. cons. Comp. Heb. עָרַב, "evening," from עָרַב, "to set like the sun."

*erinu*, subs. sing. masc. Heb. אֶרֶן. Written also *e-ri-ni* and *ir-ni*.

*eris'ina* = *erid-sina*. Comp. Heb. יְרֵדָה.

*erisu*, 3rd plu. masc. aor. Kal.

*esci*, subs. sing. masc. (But text very doubtful.)

*esrā*. Comp. Heb. עֲשָׂרִים.

*esrit*, ord. number. Heb. עֶשְׂרֵה.

*esru*, fem. card. number. Heb. עֶשְׂרִי.

*essute*, for *edsute*. Comp. Heb. הָדַשׁ, "to be new."

ESTEN, an Accadian word compounded of א, *as*, "one," and

𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, *ta-a-an* (ii. 10, 21), "a measure," lit.

"one measure." It is the word from which the Heb. עֶשְׂתֵּי in the number "eleven" is derived. See Dr. Oppert, *Grammaire Assyrienne*, pp. 32-38, second edition.

*etappalu*, 3rd plu. masc. aor. Pael. Heb. עָפְלוּ. Comp. וַיַּעֲפִילוּ, "they acted insolently" (Num. xiv. 44).

*etck*, 1st sing. aor. Kal. Heb. עָתַק.

*etcittik*, 1st sing. masc. aor. Ittaphal. Heb. עָתַק.

## G

*galal*, subs. sing. masc. cons. Heb. גָּבַלָהּ.

*gabsati*, "strong," adj. fem.

GAL = *rabu*, "great." Heb. רָבָה.

*gammali*, subs. plu. masc. Heb. גַּמְלִי.

GIDDA = *a-ric*, "length" (ii. 46, 7). Heb. גִּידָה.

*gigu*, subs. sing. masc. Heb. גִּי.

*gimir*, cons. of *gimiru*. Heb. גִּמַּר, "to be complete."

*Gimirrai*. The גִּמְרֵי of Gen. x. 2; probably the CIMMERII (Κιμῆριοι), remarkable for their incursions into Asia Minor in the 6th century B.C. (Herod. i. 6, 15, 103; iv. 1, 11, 12). They took Sardis B.C. 635 (Smith's *Class. Dict.*, art. "Cim.")

*girri*, subs. plu. masc. Heb. גִּרִּי, "to make war."

GIR-TAB, see under *akrabi*. Concerning winged snakes or scorpions, see Rawlinson's *Herod.* ii. p. 499.

*Gubli*, Biblical גֻּבְלִי.

*gusuri*, subs. plu. masc. The ideograph is explained by *gu-su-ra* (ii. 15, 12).

## H

*halic*, 2nd sing. masc. imperative, Kal. Heb. הָלֵךְ.

## I

*ibbu*, adj. Heb. יָבֵהּ.

*ibel*, 3rd sing. masc. aor. Kal. Heb. יָבַעַל.

*icbus'u*, 3rd plu. masc. aor. Kal. Heb. יָבַסּוּ.

*icnusu*, 3rd plu. masc. aor. Kal, √ כָּנַשׁ.

*icsudu*, 3rd sing. masc. perf.

*idā-ca*, subs. dual. Heb. יָדָ; *ca* = יָ.

*idcie*, 3rd sing. masc. aor. Kal.

*idū*, 1st sing. aor. Kal. Heb. יָדַע.

*idiclat*. The river Tigris. In line 35 of the Behistun inscription it is written *di-ik-lat*, which Mr. Norris compared to the Hiddikel (חִדְקֵל) of Genesis ii. 14. Called by the Arameans אִדְקֵל. Syr. דִּקְלַת. *idiclat* is the Semetic equivalent of A-SUS-MAS-TIG-GAR. It is sometimes written ►► ►►.

*igug*, 3rd sing. masc. aor. Kal. M. Guyard (in *Journal Asiatique*, Jan. 1880) makes this come from  $\sqrt{\text{nagagu}}$ , "to cry," "to groan;" M. Halévy from  $\sqrt{\text{agagu}}$ , "to be angry;" and see iv. 2, 37.

*ikribi*, subs. plu. masc. Heb. קָרַב, "to approach."

*iksuda*, 3rd sing. masc. obj. aor. Kal.

*iksudu*, 3rd sing. masc. perf. Kal.

*iktarrabu*, 3rd plu. masc. aor. Iph. Heb. קָרַב .

*ilabbiru*, 3rd sing. masc. fut. Kal, from  $\sqrt{\text{labaru}}$ , "to be old."

*ilbinu*, 3rd plu. masc. aor. Kal. Heb. לָבִּין, denom. לָבְנָה .

*ili* and *ilani*; plu. of *ilu*, "god." Heb. אֱלֹהִים. The plural is once written  $\text{𐎶𐎵𐎶}$  (Heb. אֱלֹהִים), *i-lim* (preserving the mimmation) in the name of *Assur-ris-ilim*—i.e., "Assur, chief of the gods" (i. 6, No. 5, 2).

*illicavva*, 3rd sing. obj. aor. Kal. Heb. הִלֵּךְ, with mimmation and enclitic *va*.

*ilubusu*, 3rd sing. masc. perf. Kal. Heb. לִבֵּשׁ .

*ilve*, 3rd sing. masc. aor. Kal. Heb. לָוָה .

*imguru*, 3rd plu. masc. aor. Kal.

*imiri*, subs. plu. masc. Heb. הִמּוֹר. The initial ה being lost, as in the word *ekil*, "land" (which see).

*imkhatzu*, 3rd sing. masc. perf. Kal. Heb. מָחַץ .

*imnu*. Heb. יָמִין. This sign ( $\text{𐎶𐎵𐎶}$ ) happens to mean "left hand," as well as  $\text{𐎶𐎵𐎶}$  .

*ina*, prep., obj. case of the old noun *inu*, being identical with Heb. עַל (Sayce, *Gram.*, Trübner, p. 142).

*inakhu*, 3rd sing. masc. fut. Kal.  $\sqrt{\text{enah}}$  .

*inambū*, 3rd plu. masc. pres. Kal. Heb. נָבְא .

*inaru*, 3rd plu. masc. Comp. Heb. נָיַר .

*indatikkhhu*, 3rd sing. masc. perf. Niph. Heb. דָּוָה, "to trouble."

*innabtu*, 3rd sing. masc. perf. Niph.

*in-summa*, "in all," "altogether."

*ipri*, subs. sing. masc. Heb. הָפַר .



*ipri*, adj. masc. Heb. עֵפֶר.

*ipsi*, 3rd sing. masc. aor. Kal, from  $\sqrt{\text{basu}}$ , "to be."

*ipsit*, fem. abstract sing., from  $\sqrt{\text{episu}}$ .

*ippalcitunivva*, 3rd sing. masc. perf. Niph., with enclitic *va*.

*ipparsidu*, 3rd sing. masc. perf. Niph. Heb. פִּרְשָׁד, "to spread out."

*irbā*. Comp. Heb. אִרְבָּעִים.

*irdu*, 3rd sing. masc. perf. Kal. Heb. יָרַד.

*iritsi*, subs. sing. gen.

*irsi*, 3rd sing. masc. aor. Kal.  $\sqrt{\text{רשי}}$ .

*irti*, "against," of doubtful origin.

*irtsitiv*, subs. fem. sing. Heb. אִרְצִי.  $\langle \text{E} \rangle = \text{ir-tsi-tiv}$  (ii. 1, 182).

*isadha*, 3rd sing. telic. obj. aor. Kal.  $\sqrt{\text{שום}}$ .

*isal*, 3rd sing. masc. pres. Kal. Heb. יִשָּׂאֵל.

*isati*, subs. fem. sing. Heb. אִשָּׁת; Eth. *ěsāt*; Chald. אִשְׁתָּא.

The word is once found written phonetically  $\text{E} \text{W} \text{I}$  (3 Mich. i. 34). It is remarkable that it only wants the

sign  $\text{ME}$  to complete the name of the solar hero Gisdhu-

bar  $\text{I} \text{E} \text{ME} \text{I}$ .

*iscuna*, 3rd sing. masc. obj. aor. Kal. Heb. שָׁכַן.

*iscunu*, 3rd sing. masc. perf. Kal. (Same root.)

*isimmu*, 3rd plu. masc. fut. Kal. Heb. יִשְׁמַע.

*Iskaluna*. Biblical אִשְׁקָלֹן; Ἀσκάλων.

*is'khappu*, subs. masc. sing. Heb. סָחַף.

*is'lu*, 3rd plu. perf. Kal. Heb. סָלָה.

*islula*, 3rd sing. masc. obj. aor. Kal. Heb. יִשְׁלַל.

*isme*, 3rd sing. masc. aor. Kal. Heb. יִשְׁמַע.

*ispuravva*, 3rd sing. masc. obj. aor. Kal, and enclitic *va*. Arab. *sapara*.

*isruca*, 3rd sing. masc. obj. Kal. Heb. שָׁרַף.

*istapparunivva*, 3rd sing. masc. perf. Iph. with enclitic *va*.

*Istar*. The Biblical עִשְׁתָּרָה; Greek Ἀστάρτη. A goddess, "the

lady of war and battle," who played a great part in the religious system of the Assyrians. Istar was the daughter of the Moon-god, her spouse was Tammuz (the תַּמְזִי of Ezekiel viii. 14), and the Adonis of the Greeks; whom she went to seek in the "land of no return," or Hades. Many are the hymns which are dedicated to Istar, and very fine are the epithets applied to her. As her name is written here, she is the goddess of the half-month, or fifteen days (𐎶𐎵𐎶). She is called "the wife of Bel" (iii. 24, 78). As regards the title "Istar of Nineveh," it is said (iii. 24, 65): *Istar sa Ninua il-sarrat Kitmure*, "Istar of Nineveh, the divine queen of Kitmure;" and in line 78 Nineveh is said to be *naram Istar*, "the delight of Istar." The month Elul was dedicated to her. There were also Istar of Arbela, and Istar of Erech. (See the remarks and authors quoted in Gesenius, *Thesaurus*, p. 1082.)

*issikta*, for *insikta*. Comp. Heb. נִשַּׁק.

*is'suni*, 3rd plu. masc. perf. Kal. Heb. נִשְׁאָ; as in 1 Kings x. 12.

*izcuru*, 3rd plu. masc. aor. Kal. Heb. זָכַר.

*ita*, subs. fem. sing.

*itbalu*, 3rd sing. masc. perf. Iphtéal. Heb. יָבַל.

*itēru*, 3rd plu. masc. aor. Kal. Heb. תָּוַר.

*iteti*, subs. plu. fem., "frontiers."

*itstsarīkh*, 3rd sing. masc. aor. Niph. = *ikabbi* (iv. 11, 30).  
Chald. קָבַע.

*itstsuri*, subs. masc. sing. Heb. צָפֹר.

*itibbu*, 3rd sing. masc. perf. Iphtéal. Heb. בָּנָא.

*itta*, "a military ensign." Heb. אֹת (see Numb. ii. 2).

*ittagil*, 3rd sing. masc. pres. Niph., from √ dagalu. A verb peculiar to Assyrian.

*ittallacu*, 3rd pers. sing. masc. perf. Iphtéal. Heb. הָקַדַּ, with *va* enclitic like Latin "que."

*itti*, prep. Heb. אֵת.

## K

*kabal*, subs. sing. cons. Comp. Heb. קָבַל.

*kakkadi*, subs. plu. masc. Heb. קָקְדִי.

*kakkar*, subs. masc. sing. cons. Heb. קָקַר, "a tract of count" (Neh. xii. 28).

*kakhas'u*, for *kakkad-su*, for *kad-had-su* (see *kakkadi*).

*kaldi*. The land of Caldu or Kaldu is first mentioned by Assur-natsir-pal (i. 24, 1), B.C. 878, and in the year B.C. 850, his son Shalmaneser speaks of the district as lying below Babylonia, on the Persian Gulf. The word *casdim* is best explained by the Assyrian root *casadu*, "to conquer," "to possess" (Sayce, *Lectures*, pp. 49 and 61).

*kan*. Comp. Heb. קָנָה, —||△ = △| —| (ii. 24, 6).

*karan*, subs. masc. sing. cons. Heb. קָרָן.

*kasbu*, see *casbu*.

*katai*, subs. dual masc. with pron. suff. Comp. Targum קָתֵא, "a handle."

*katav*, subs. plu. (Same root.)

*khabbilu*, Pael, adj. Heb. קָבַל, "to destroy."

*khaltсутi*, subs. plu. Comp. Heb. חָלַץ (No. 2).

*khamisserit*. Comp. Heb. חָמִישָׁה עָשָׂר.

*khamsa*, fem. card. number. Heb. חָמִישָׁה.

*kharkharri*, subs. plu. masc. Comp. Heb. חָרְרִים, "sunburnt places" (Jerem. xvii. 6).

*kharran*, subs. sing. cons. Of Accadian origin. Its synonyms are *daragu*, Chald. דַּרְגָּא; and *metiku*, from √ *etiku*, Heb. עָתַק (see ii. 52, 3).

*kharru*, subs. masc. sing. Heb. חָרַר.

*kharsani*, subs. masc. plu. of *kharsu*. Heb. חָרָשׁ.

*khatti*. The Biblical חָת (Gen. xxiii. 3).

*khattu*, subs. fem. sing. .

*khaziti*. Biblical חָזָה; *ráza*.

*khidhdhu*, subs. fem., of Pael formation. Heb. חָטָא.

*khlacci*. The classical CILICIA in S.E. of Asia Minor.

*khisakhti*, subs. plu. fem. Chald. חִישַׁח.

*khubūt*, subs. fem. cons. plu., "booty," חֻבּוּת.

*khūd*, subs. cons. Heb. חָדָה, "to be glad."

*khuratsu*. The ideograph is explained by *khu-ra-tsu* (ii. 1, 111).

Heb. חֲרִיץ.

*kullultav*, subs. plu. fem. Heb. קֻלְלָה.

*kuradi*, subs. plu. masc.

*kutu* = *Gutium* (Kurdistan), the גּוּתִים of Gen. xiv.

## L

*lābbis*, adv. from *labbu*. Heb. לָב.

*labini*, subs. plu. masc. Heb. לַבְנִים.

*la-isā*. Comp. Syr. לֵית.

*la-isū*, 3rd pers. sing. masc. perf. Kal. Heb. לִישָׁה, with negative *la*. Heb. לֹא.

*lalā*, from Accad. *lal*, "to fill."

*lapān*, prep. Heb. לִפְנֵי.

*la-s'āngu*, a synonym of *la-ma-gi-ru* (ii. 27, 41), "disobedient."

*libbi*, subs. masc. sing. gen. Heb. לֵב.

*Libnana*. The Biblical לִבְנוֹן.

LICCU = 𐎢𐎣𐎣𐎣 𐎠𐎢𐎣 *cal-bu* (ii. 6, 13). Heb. לָלַב.

*limneti*, subs. plu. fem., perhaps Heb. לָחַם, "to fight."

*limni*, subs. plu. masc. (Same root.)

*listaprū*, 3rd plu. masc. prec. Iphtéal.

*liti*, subs. plu. fem.

*liveti*. Comp. Heb. לָוֶה, "to be around."

*lubulti*, for *lubusti*, *s* changing into *l* before a dental, subs. fem. sing. Heb. לִבְוִישׁ.

*lūddis*, 3rd sing. masc. prec. Aphel. Comp. Heb. חָדַשׁ, in Piel to repair buildings (1 Sam. xi. 14).

*lulie*. From Accadian.

*lūsbā*, 3rd. sing. prec. Kal. Heb. שָׁבַע.

*lutassib*, 2nd sing. masc. prec. Pael. Heb. יָשַׁב.

## M

*Mudai*. Inhabitants of the Biblical מְדַי. They occupied the country, called after their name, which lies to the N.W. of Persia proper. They were descendants of Japhet.

*madātte*, for *maudante*, subs. fem., lit. "something given."

Comp. מָתַן, Dan. ii. 6.

*Maḡannu*. "The ship region." And see Lenormant, *Les Noms de l'Airain*, etc. (*Trans. Soc. Bib. Arch.*, vi. p. 350).

*Māhba*. Biblical מוֹאֲב.

*māhdis*, adv. from *mahdu*. Heb. מֵאֵד.

*makhazi*, for *makhatsi*, subs. plu. masc. Heb. מְחִיץ.

*makhkhi*, adj. from Accad. MAKH.

*makhira*, subs. sing. masc. accus. case of *makhar*, מָחָר.

*makhriti*, prep. fem. form.

*makhhrute*. "Previous, former."

*malū*, 3rd. plu. masc. perf. Kal. מָלָא.

*māllu*, partic. Kal. (Same root.)

*mamit*, subs. fem. sing. Heb. מֵאִתָּה.

*mana*, subs. masc. plu. Heb. מִנָּה, Gr. *μνā*. The standard maneh appears to have been fixed at Carchemish. There seem to have been manehs of different weight and value; thus:—

5 manehs of silver = 2 manehs of gold.

10        "                "        = 1        "                "

(*Records of the Past*, i. p. 166.)

*Munnai*. The Biblical מְנַי, of Jer. li. 27. Proper name of a province which is joined with מְרָרִט according to Bochart; *Muvás*, "a tract of Armenia" (Gesenius), placed by Rawlinson (Herod i. 464) about Lake Urumiyeh, and with the Minuas who appears in the list of ancient kings in the inscriptions at Vau (Layard, *Nineveh and Babylon*, p. 401).

*marab.* Deriv. from *rabu*. Comp. Heb. מַרַב.

*Marduk.* The Biblical מַרְדֻךְ of Jer. l. 2. The name is Accadian, and means "the splendour (or light) of the sun."

𒍪 = 𒌦 𒍪 *bu-ru*. Heb. בֹּרֵר (ii. 1, 156), and *tsūru*.

Heb. צֹהַר, 𒌦 = *sam-su* (ii. 3, 431), "the sun." He was

called *Silik-mulu-khi*, "the protector of the city who benefits mankind," and was the son of Hea (𒌦 𒌦 𒍪 𒍪 𒍪 𒍪 iv.

7, 25 (Sayce). The month Marchesvan was dedicated to "the Lord, the prince of the gods, Merodach" (iv. 33, 43).

The name Marduk has been found written 𒌦 𒌦 𒍪 𒍪 𒍪 𒍪

𒍪 𒍪 𒍪, D.P., Ma-ru-duk (*Zeitschrift für Aeg. Sprache*, July, 1869, p. 95), and 𒌦 𒌦 𒍪 𒍪 (see Norris, *Dict.*, p. 940).

*Marduk-ablu-idinna*, "Marduk gave a son." Heb. מְרַאדֶּךְ-בְּלִאֲדִין.

His name is written 𒌦 𒌦 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 (Botta, 151).

*martsis*, adv. from *martsu*. Arab. *maritsu*, "to be wearied out with toil."

*martsuti*, adj. fem.

*masac*, subs. sing. masc. cons. of *masacu*. Syr. מַשְׁכָּא.

*mascit*, subs. fem. sing. Heb. מָשַׁךְ, "to hold."

*mascani*, subs. sing. masc. gen. Heb. מְשַׁכֵּן.

*massate*, adj. fem. Perhaps from מַשַּׁח, as compared by Mr. Norris.

*mat.* This sign is explained by *ma-a-tu* (ii. 39, 4). The Accadian name for land was *mada*, and this word is perhaps the original of the Aram. מַתָּא. The following extract from Syl. 116, is interesting :—

𒍪 𒍪 𒍪		𒍪 𒍪 𒍪
𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪		𒍪 𒍪 𒍪 𒍪 𒍪 𒍪
𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪		𒍪 𒍪 𒍪 𒍪 𒍪 𒍪

*Melukha.* A word often used instead of Cush.

*Menas'ie.* The מְנַשֶּׁה of the Bible.

*mesikhti*, subs. fem. Heb. מִשַּׁח.

*mésir*, subs. masc. sing. cons. Heb. אָסַר.

*metik*, synonym of *kharran*, which see.

*mie*, subs. plu. masc. Heb. מִים.

*milac*, sub. masc. sing. cons. Comp. Heb. מִלָּךְ.

*mimma*, pron. Comp. Heb. מִמָּוֶה.

*mis'ir*, see *mes'ir*.

*mitpani*, subs. sing. masc. A synonym of *Ka-as-tav* (ii. 19, 7, 8).

Heb. מִשַּׁח, חָפֵן.

*mitgari*, adj., Iphtéal deriv. √ *magaru*, "to be happy."

*mu.* Comp. Heb. מִי, Chald. מוּי.

*muahdie*, adj. Heb. מְאֹד.

*mukhadu*, partic. Comp. Heb. חָדָה.

*mukhhkha.* Assyrianized form of Accad. מֻכַּח, "upon."

*mukki.* Of Accad. origin. (See ii. 1, 161.)

*multauti*, fem. abs. Comp. Heb. שָׁאַח, "to make a noise."

*muni*, subs. fem. sing. √ מָאֵן.

*muppārsi*, Niph. partic. Heb. פָּרַשׁ.

*murnisci*, subs. plu. masc. This word is by general consent translated war-horses.

*musab*, sub. sing. cons. Heb. מוֹשֵׁב.

*musallimu*, Pael partic. nom. Heb. שָׁלַם.

*musappākh*, Pael partic. masc. sing. cons.

*musare*, subs. plu., like *nadie*, "gifts."

*musaru*, subs. sing. masc. Heb. יָשַׁר, "to be straight."

*musezibi*, partic. Shaph. Heb. עִזַּב.

*mussiccu*, subs. sing. masc. nom. Heb. נִשְׁשָׁךְ.

*mūt*, subs. sing. cons. Chald. מוּת.

*mutsa*, subs. sing. masc. Heb. מוֹצֵא.

*Mutsri.* The Biblical מְצוֹר.

## N.

*nabali*, subs. masc. sing. gen. case, Niph. form. Comp. Heb. נָבִילָה.

*nabiah*, subs. sing. masc. cons.

*nabniti*, subs. fem. Niph. deriv. Heb. נִבְנִיתָ.

*Nabu*, "the prophet." Heb. נְבִיאָה. The god who was supposed to preside over literature. As befitted the god whose name meant a prophet, his consort's name was —  
 𐎶𐎵 𐎶𐎵 𐎶𐎵, D.P., *Tas-me-tur*, "the hearer" (iv. 55, 26). He is the Biblical נְבוֹ. The 4th, 9th and 17th days of the month were days upon which the King sacrificed to Nebo (iv. 32, 17; 42, 31).

*Nabu-sallim*, "Nebo completes."

*Nabu-zir-napisti-esir*. "Nebo the seed of life (guides) straight."

𐎶𐎵 𐎶𐎵 = *asaru* and *isaru*. Heb. יָשַׁר.

*Naci*, 2nd sing. imp. Kal. Heb. נָצַח, "to kill," as in Gen. iv. 15.

*naciru*, subs. masc. sing. Heb. נָצַר.

*naclis*, adv. from *naclu*. Heb. נָצַלָה.

*nacmu*, partic. Heb. נָצַח. Niph. deriv.

*nadan*, subs. masc. sing. Heb. נָתַן. Talmud נְרוּנִיא.

*nadie*, subs. plu. masc. Heb. נָדָה.

*nādu*, adj.

*nagū*, subs. masc. sing., of Accad. origin 𐎶𐎵 𐎶𐎵 = 𐎶𐎵 𐎶𐎵 = 𐎶𐎵 𐎶𐎵 (ii. 1, 147).

*Nahid-Merodach*, "the majesty of Merodach." *Nahid*, a Niph. deriv.

*nahr*, subs. sing. masc. cons. Heb. נָהַר. The ideograph

𐎶𐎵 𐎶𐎵 means "flowing water." It is thought to have been pronounced *hid* in Accadian.

*nakhal*, subs. sing. masc. cons. Heb. נָחַל.



*nameur*, subs. masc., Niph. deriv. of *macaru*. Comp. Heb. מָכַר.

*namri*, adj. נָמַר, bright, clear.

*napalcattanu*, subs. masc. sing. Niph. collective in *anu*.

*naparka*. Niph. deriv. partic. Heb. מָרַק.

*napsut-s'u*, for *napsat-su*, subs. fem. sing. Heb. נָפֵשׁ, with enclitic pron.

*natsiru*, 3rd plu. masc. permans. Kal. Heb. נָצַר.

*niba*, Pael partic. Heb. נִבֵּא, "to speak."

*nibikhu*. Comp. *nibkhu*, "the zenith." (See *nipikhu*.)







*nibis's'un*, for *nibit-s'un*, for *nibit-sun*, subs. plur. (See *niba*.)

*nibit-s'u*, for *nibit-su*, subs. fem. sing.

*nināra*, 1st plu. masc. pres. Kal. Heb. נִנְאָר.

*ninguti*, subs. plu. fem. Comp. Heb. נִנְיֻת.

NIN-SUM-SU. See *Chaldäische Genesis*, p. 296.









*Ninua*. Biblical נִינְוָה. *Navev*, Luke xi. 32. Literally it means the "fish city," for  =  (ii. 7, 25); Heb. נִין, "a fish." A city situated upon the banks of the Tigris, and the capital of Assyria. Its ancient name was    , NI-NĀ-A-CI (K 4629), and means "the resting-place of the god" (Delitzsch). *Ninua* was the daughter of *Hea* (iv. 1).

*nipis'a*, subs. sing. Heb. נִפֵּס.

*nipikhu*. This word occurs in Layard's *Inscriptions*, pl. xxxix. line 33. It is equated with *saruru* and *sabubu* (ii. 35, 8).

*niri*, subs. sing. masc. Heb. מִנִּיר. The ideograph is explained by *nī-i-ru* (ii. 4, 658).

*Nisan*. The first month of the Assyrian year. Assyrian.

    (Heb. נִסָּן); Accad.    , "the month of righteous (sacrifices)." It was dedicated to *Anu* and *Bel*. (See *Trans. Soc. Bib. Arch.*, iii. p. 162).

*nisi*, subs. plu. masc. Comp. Syr. אַנְשִׁין.

*nitsirti*, subs. fem. sing. Lit. "the guarded things." Comp.

אֲצִירוֹת, "treasures" (2 Chron. xi. 11).

*nittalluc*, 1st plu. masc. pres. Kal. Heb. הִלֵּךְ.

*nītu*. (Root uncertain.)

*nūmmur*, subs. cons. נִמַּר.

*nuni*, subs. sing. masc. Heb. נִין.

*nupār-sun*, subs. sing. with 3rd pers. pron. affix.

## P

*padi*, subs. plu. masc. Comp. Heb. פָּאָה. Chald. פִּאֲהָא for *pati*,  
like *tamdi*, for *tamti*.

*pagar*, subs. sing. cons. Heb. פָּגַר. The sense here requires  
the plural.

*pakadi*, subs. masc. gen. case. פָּקַד.

*pakiulat*, subs. fem. sing. cons. (Same root.)

*palahh*, subs. masc. sing. cons. Ch. פָּלַח, "to worship."

*pān*, lit. "face," subs. masc. sing. Heb. פָּנָה.

*panū-a*, or *panū-ya*, subs. sing. masc., with pron. suffix.

*pani*, lit. "before."

*Pāppa*, ΠΑΡΦΥΣ. Town on west coast of Cyprus.

*parrati*, subs. plu. fem. Heb. פָּרְה.

*parikte*, subs. fem. abs. Heb. פָּרַק.

*pāskās*, adv. from *pasaku*.

*pāsku*, "difficult, broken." פִּשְׁק. Chald. פִּסְק.

*pattu*, subs. sing. masc. Heb. פָּתַח.

*pi*, lit. "mouth." Heb. פִּה.

*pikhatu*, subs. masc. Comp. Heb. פִּתָּה.

*pikhuti*, subs. plu. of *pikhatu*.

*pikitti*, for *pikidti*, subs. sing. fem. Heb. פִּקִּיר.

*pīli*, subs. masc. sing.

*pukhru*, subs. sing. masc. פִּי־כִרְ = *pu-ukh-ru* (ii. 2, 398).

*Purrat*. The river Euphrates. Heb. פִּרְת.

*pukuttu*. Comp. Heb. פִּקַּע.

## R

*rabi*, adj. plur. masc. Heb. רַב.

*racbu*, subs. sing. masc. Heb. רָכַב, "to ride."

*rāhimat*, subs. fem. sing. Heb. רַחֵם.

*ramani*, reflex pron. "Excellently explained by Dr. Oppert. He first pointed out its true meaning and its derivation" (Sayce). Heb. רָחַם.

*rarubat*, "terror." It is thus translated generally. Prof.

Sayce thinks the word is *rasubbat* (רָשָׁה), "the fire."

*remu*, subs. sing. masc. Comp. Heb. רָחֵמִים (Isa. xlvii. 6).

*ribit*, subs. plu. cons. Comp. Heb. רִחֲבוֹת. (For the Accad. equivalent see iv. 22, 20, and iv. 16, 52.)

*ridūt*, subs. fem. abs. Heb. רָדָה, "to rule over."

*rimanis*, adv. from *rimu*, "wild bull." Heb. רָאִם.

*rimi*, lit. "the horned bull." It is also phonetically spelt

𐎠𐎢𐎢𐎠 𐎠𐎢𐎢𐎠 𐎠𐎢𐎢𐎠.

*risti*, fem., from *risu*. Heb. רִאשִׁית.

*ritti*, subs. fem. gen. case. Heb. רָדָה.

*ritsuti*, subs. fem. sing. Heb. רִצָּה.

*rucubi*, subs. plu. masc. Heb. רָכַב.

*rūku*, adj. An interesting example of the loss of the 𐎠. Heb. רָחַק.

## S

*sa*, rel. pron. Identical with the later Heb. שָׁ in Canticles, Judges and Ecclesiastes.

*sadadu*, "length," as opposed to *rapastu*, "width."

*sadi*, subs. plu. masc. of *sadu*, 𐎠𐎢𐎢𐎠 = 𐎠𐎢𐎢𐎠 𐎠𐎢𐎢𐎠 (iii. 70, 117).

Arab. *saddun*, "mons."

*saldhanis*, adv. from *sildhanu*. Heb. שָׁלַח.

*salgu*, subs. sing. masc. nom. case. Heb. שָׁלָג.

*salil*, subs. masc. sing. cons. Heb. שָׁלָל.

*sal-lamas'si*, subs. plu. masc. The ideograph is explained by *lu-mas'-s'u* (ii. 1, 174). Prof. Sayce gives the rabbinic למס, as connected; the word is of Accadian origin (*Lectures*, p. 157). They are evidently of the same class of collossi that are to be seen in the British Museum.

*sallat*, subs. fem. sing. Heb. שָׁלַל, "to elevate."

*Samsu*. The Sun-god. Heb. שָׁמֶשׁ. The sun has been deified by Eastern nations generally, and his power was looked upon as being considerable. He was supposed to be able to heal maladies (iv. 17). His title is generally "the judge of heaven and earth" (i. 9, 7), and "the Sun, the lady of the world" (iv. 32, 8). The month Tisri was dedicated to the "Sun-god, the warrior of the world." Its gender was feminine, but exceptions occur where the Sun is regarded as masculine, as in the Bible (Psalm civ. 19).

*Samas-ibni*. "The Sun-god created (me)."

*samma*, subs. masc. sing. accus. Heb. שָׁמוֹ.

*samna*. Card. number. Heb. שָׁמְנָה. *samna* is made fem. here, according to the custom of the Semetic languages, which is to use a fem. numeral before the masc. gender. Compare אַרְבָּעָה מְלָכִים, "four kings" (Gen. xiv. 9), and see the remarks on p. 221, of Roediger's *Grammar*, 21st edit.

*Sams'imuruna*. Biblical שִׁמְרוֹן.

*sanat*, with prefix, "man of the year." Heb. שָׁנָה.

*s'ānguti*, sing. fem. abs., *sangu* = *magiru*. (ii. 27, 41). Assyrian מִנֵּר, "to be obedient."

*sanna*. Heb. שָׁנָה.

*sanuvva*, adj. with mimimation. Heb. שָׁנָה.

*s'apinu*, partic. Kal. Heb. סָפָה.

*sar*, cons. form of *saru*. Heb. שָׂר.

*sarcu*, adj. agreeing with *damū*, "white race," as opposed to *adamatu*, "black or red race."


*sarruti*, subs. fem. sing. Heb. שָׂרְרָה.

*sāsu*, demons. pron.

*sasunu*, demons. pron. plu. masc.

*satti*, for *santi*. Heb. שָׂטָנִים.



*Sebatti*. The month equivalent to our January. Heb. שֶׁבַט.

The ideograph for this month is .

*sebie*, subs. plu. Heb. שְׁבִיעַ.

*secibu*, partic. Kal. Heb. שָׁכַב.

*sedī*, subs. plu. masc. Explained by *se-e-du* (ii. 1, 174). Heb. שֵׁדִי; and see Deut. xxxii. 17.

SE-GA, "happy."  = *ma-ga-ru* (ii. 7, 28).  forms adjectives in Accadian.

*selapis*, adv. from *selapu*, "a fox;" and see the remarks under שׁוּעַל in Gesenius' *Dict.*

*sellulat*. Comp. Heb. סֵלִים.

*sepā*, subs. masc. dual., like *enā*, "eyes," *uzna*, "ears."

*scri*, subs. plu. Heb. שָׂרִים.

*sibittu*. Comp. Heb. שִׁבְטָה.

*s'iccat*, subs. plu. fem. cons. Heb. סִכְכָּר.

*sicni*. Comp. Heb. שִׁכְנִי.

*sidhir*, subs. sing. masc. cons. Heb. שִׁדְחִיר.

*siellulat*. See under *selullat*.

*s'igar*, subs. fem. cons. Comp. Heb. סִגָּר.

*sikhirti*, "extent."

*silasā*. Comp. Heb. שְׁלֵשִׁים.



*silate*, subs. fem. Comp. Heb. שְׁלֵוֹ, "tranquillity."

*Sīllu*, *Soloi*, *Soli* or *Sölöc*. A seaport on the west part of north coast of Cyprus.

*Siluahme*, *Salamis*, *Σαλαμίς*. A city at the east end of the island of Cyprus, not far from modern Famagosta.

SIM, subs. plur. Perhaps to be connected with שִׁימ, "a plant giving forth powerful odours."

*simtu*, subs. fem. sing. Heb. שִׁמְתָּ.

SIN. "The Moon-god." His Accad. names were  

A-CU (ii. 48, 48), and    , EN-ZU, which is compounded in the name of Sennacherib (Bellino Cylinder, i.).

Contrary to the usage of the Western nations, the gender of the Moon-god was masculine, which is shown by the following line from iv. 33, 38 :—“The month Sivan (dedicated) to the Moon-god, eldest son of Bel.” The cult of the Moon-god was principally carried out in the city Ur. The wife of the Moon-god was called Nana (*La Magie*, 115). The daughter of the Moon-god was called Istar (iv. 31, 2).

*Sin-akhi-irba*, i.e., “Sin increases brothers.”

*s'iparru*, subs. sing. masc. This ideograph is explained by *s'i-par-ru* (i. 1, 112, and see ii. 40, 48).

*sitcin*, subs. sing. masc., Iphtéal deriv. Heb. שָׁכַן.

*sit-cu-nu*, 3rd plu. permans. Iphtéal. Heb. שָׁכְנוּ.

*situte*, subs. fem. plu.

*subat-s'u*, for *subat-su*, subs. fem. sing. Heb. יָשַׁב, “to dwell.”

*subtu*, subs. fem. sing. (Same root.)

*sucun*, imper. 2nd sing. masc., imper. Kal.

*suklul*. Shaphel deriv. Heb. כָּלַל.

*sulmu*, subs. sing. masc. Heb. שָׁלוֹם.

*sum*, subs. sing. masc. cons. Heb. שָׁם.

*sumelu*, adj. Heb. שָׂמַל.

*supar-saki*. Conjectural reading, *supar*, means “over;” *sak*, Accad. deriv. = chief; hence, “man over my officers.”

*supul*, subs. sing. cons. Comp. Heb. שָׁפֵלָה.

*surman*, subs. sing. masc. Comp. Syr. שׁוֹרְבִינָא, *pinus*, “pine tree.” “Hoc *shar-bin* Arabicus prophetarum interpres ponit pro *κυπάρισσος*, Isai. xxxvii. 24 (Castell, *Lex*, p. 937).

*surrute*, subs. fem. plur. Heb. נָצְרָה, “to fight.”

*s'us'i*, lit. “the animal from the east.” Heb. סוּס.

*sussu*. Comp. Heb. שָׁשִׁים.

*sutesur*, lit. “setting straight.” Istaphal deriv. Heb. יָשַׁר, “to be straight.”

## T

*takhatsi*, for *tamkhatsi*. Tiphel deriv. from *makhatsu*. Heb. מַחֲצִי.

*takhluṭi*, Tiphel deriv., subs. sing. masc. תַּחֲלוּ, "to cover."

*tallacti*, subs. plur. fem. Tiphel deriv. Comp. Heb. תַּלְלָה.

*tamarti*, subs. plur. אָמַר.

*Tametsi*. The Tāmassus of classical authors; in the middle of Cyprus, 29 miles S.E. of Soloë (Smith, *Class. Dict.*).

*tamsil*. Tiphel deriv. Heb. מִשָּׁל, "similitude."

*tamtiv*, subs. sing. fem. gen. case, with mimmation. Heb. תְּהוֹם.

*tapdhūr*, 3rd sing. fem. aor. Kal. Heb. פָּטַר.

*tarbit*, fem. abs. sing. Tiphel deriv. Heb. רָבָה.

*Turkū*, Tīrhakah. Biblical תִּרְהָקָה. Τεράκων of Strabo, Τάρκος, or Ταρακός of Manetho.

*tartsi*, subs. masc. sing.

*tasbir*, 3rd sing. fem. aor. Kal. Heb. שָׁבַר.

*taziz*, 3rd sing. fem. aor. Kal. זָז.

*Tel-Assuri*. Occurs in the form of *Telassar* (Isai. xxxvii. 12).

Thus—תֵּל־אַשּׁוּר.

*tib*. Tiphel deriv. cons. Heb. בָּוִי.

*TIMMA*, "rope, cable." See Syl. No. 93.

*timme*, subs. masc. sing.

*tsabi*, subs. plu. masc. Heb. צָבָא.

*tsabi-mitpani*, i.e., "bowmen."

*tsakhra*, adj. sing. Heb. צָעִיר.

*tsakhri*, adj. masc. (Same root.) צָאֲחִירִי = *tsa-akh-ru* (ii. 48, 20).

*tsatsāte*, subs. masc. sing., "image or statuary work." Comp. Heb. צִצְצָעִים (2 Chron. iii. 10.)

*tsidit*, subs. plu. fem. Heb. צִידָה (Gen. xlii. 25).

*Tsidunni*. The Phœnician "fishing" city. Heb. צִידוֹן.

*tseni*, subs. plu. masc. Heb. צֵאֵן.

*tsimitti*. Comp. Heb. צָמִיר.

*tsipri*, subs. masc. sing. gen. case. Heb. צִפְרִי, "to heap up."

*TSIR*, from Accad.

*tsirūssu*, for *tsiru-su*, prep. with enclitic pron.

*tsit*, fem. abs. Heb. צִיֵּת, "to go forth."

*tsūbbubu*, subs. plu. Heb. צִב (Levit. xi. 29).

*tsumami*, subs. masc. gen. case. Heb. צָמָא, "thirst;" used of thirsty (*i.e.*, desert) land, Isai. xlv. 3. Similar forms are *samami*, "heavens," *mami*, "waters."

*Tsurri*. Biblical צֹרֵר; Aram. צָרָא; Greek *Týpos*.

*tsutsi*, subs. masc. plu. of *tsutsu*. Heb. צִיץ, "a flower."

*tugulti*, fem. abs. sing.

*tulā*, subs. sing. masc. accus. case. Heb. תֹּלָא.

## U

*u*. Heb. ו, "and." Note the frequent use in this inscription of 𐤅 instead of 𐤅𐤍.

*ucci*, 1st sing. masc. aor. Kal, for *unci*. Heb. נָכָה.

*ucin*, 1st sing. aor. Aphel. Heb. נָכַן.

*ucni*, subs. masc. sing. gen. case. It is called 𐤅𐤍 𐤅𐤍.

Heb. יָקָה, which proves it to have been a *white* stone of some sort (*Trans. Soc. Bib. Arch.*, vol. vi.: *Les noms de l'Airain*, etc.).

*udannin*, 1st pers. sing. aor. Pael, from 𐤅𐤍 *dananu*, "to be strong."

*uddis*, 1st sing. aor. Pael of *khadasu*, "to be new." Heb. קָדַשׁ.

*Udume*. Biblical אֲדָמָה. New Test. *Ἐδώμ*.

*uduri*, subs. plu. masc. Heb. עֲדָר.

*ugaru* (*agar*), subs. masc. sing. A syllabary makes *ugaru* = *agar*.

Its numbers are K 4403, K 4319, K 4604, ⊕ 279.

*ukhallik*, 1st pers. sing. aor. Pael. Heb. קָלַל, "to despoil" (2 Chron. xxviii. 21).

*ulluti*, prep. A curious compound of this word with *anacu* occurs in i. 59, 55, *ul-la-nu-cu*, "I am from ancient times."



*ultu*, prep. Prof. Sayce compares Ethiopic “*wěsta*” (*Lectures*, p. 105).

*ummanu*, subs. plu. masc. Heb. הַמָּוֶן, lit. “many soldiers.”

𐤮𐤮 = 𐤮𐤮 𐤠𐤫 (ii. 2, 293); Heb. מְצָא. 𐤠𐤮𐤮 = 𐤠𐤮𐤮 𐤠𐤫𐤮𐤮 𐤠𐤮  
(i. 21, 64); Heb. מָצָא.

*ummi*, lit. “mothers,” plu. fem. of *ummu*. Heb. אִמֹּם.

*unammera*, 1st pers. sing. obj. aor. Pael.

*unute*, subs. fem. plu. Heb. הֵנוּן.

*upakhir*, 1st pers. sing. aor. Pael. √ בָּחַר.

*urā*, 1st sing. obj. aor. Kal. Heb. יָרָה.

*urabbi*, 1st pers. sing. masc. aor. Pael. Heb. רָבִּי.

*uraccis'*, 1st pers. sing. aor. Pael. Heb. רָבִּים.

*uraddi*, 1st sing. aor. Pael.

*urās's'iba*, 1st pers. sing. obj. aor. Pael. Arab. *rashaba*.

*usāski*, 1st sing. aor. Shaphel. Heb. שָׁקָה.

*usassi sumuti*, 1st sing. aor. Shaphel. נָשָׂא, with plu. masc. pron.

*urattā*, 1st pers. aor. Pael. √ רָתַה.

*urikhhte*. The word literally means “quick.”

*Uru*. The Biblical אֹר of Gen. xi. 28. Now Mugheir. Χαλδαίων  
πόλις (Gesenius).

*urrūkhis*, adv. “quickly.”

*usacilil*, 1st sing. aor. Shaphel. Heb. פָּלַל.

*usadgil*, 1st sing. aor. Shaphel. √ דָּגַל.

*usakhhiba*, 1st pers. sing. aor. Shaphel.

*usaldidūni*, 3rd plu. perf. Shaphel. √ שָׁדַד.

*usalizu*, 1st sing. aor. Shaphel. Heb. עָלָה.

*usalmā*, 1st sing. masc. obj. aor. Kal. Chald. שָׁלַם, “to complete.”

*usarkhits*, 1st sing. masc. aor. Shaphel. רָחַץ.

*us'arriid*, 1st sing. masc. aor. Shaphel. Heb. יָדַד.

*usāsdhir*, 1st sing. aor. Shaphel. Heb. שָׁסַד.

*usās'khira*, 1st sing. masc. aor. Shaphel. Heb. סָחַר.

*usatritsa*, 1st sing. aor. Shaphel. √ חָרַץ.

*usatsbat*, 1st sing. masc. pres. Shaphel. Arab. *tsabata*.

*usatsbīta*, 1st sing. masc. pres. Shaphel.

- useli-suva*, 1st pers. sing. aor. Shaphel. Heb. עָלָה, with pers. pron. *su* and enclitic *va*.  
*usemid*, 1st sing. aor. Shaphel. Heb. עָמַד.  
*usepis*, 1st sing. masc. aor. Shaphel. עָבַשׁ, *epis* = *banu*, "to make" (ii. 60, 41).  
*useserav-va*, 1st sing. aor. Shaphel. Heb. יָשַׁר, and enclitic *va*.  
*usesib*, 1st sing. aor. Shaphel. Heb. יָשַׁב.  
*usmalli*, 1st sing. aor. Shaphel. Heb. מָלָא.  
*ussi*, subs. fem. sing. Heb. אִשָּׁיִשׁ.  
*utir*, 1st sing. aor. Aphel. Heb. חוּר.  
*uzain*, 1st sing. aor. Kal. Comp. Aram. זָיַן.  
*uzna*, subs. dual. Heb. אִנָּיִם.

## V

*va*, conjunction. Heb. וְ.

## Y

- Yātnana*. Cyprus. The usual name for the island of Cyprus in the cuneiform inscriptions. It was situated, according to *W.A.I.* (iii. 11, 29), *malac vii. yumi inu kabal tamti erib Samsi*, "a journey of seven days in the middle of the sea of the setting sun" (*i.e.*, Mediterranean).  
*yaudi*. Biblical יְהוּדָה.  
*yubil*, 3rd sing. aor. Aphel. Heb. בָּלָה. Used of a man who through sickness wastes away.  
*yucin*, 3rd sing. masc. aor. Aph. בִּין.  
*yumas's'aru*, 3rd plu. masc. aor. Pael. Heb. קָמַר.  
*yumas's'ir*, 3rd sing. masc. aor. Pael.  
*yumi*, subs. plu. of *yumu*. Heb. יוּם.  
*yunaccir*, 3rd sing. masc. aor. Pael.  
*yunassik*, 3rd sing. masc. aor. Pael. Heb. נָשַׁק.  
*yupalladh*, 3rd sing. masc. aor. Pael. פָּלַט in Hiphil, "to deliver from danger."

*yuracsa*, 3rd sing. masc. obj. aor. Kal. Heb. רָכַס.

*yusezibu*, 3rd sing. masc. aor. Kal. עֹבֵב /.

*yusesibuni*, 3rd plu. masc. perf. Heb. יָשַׁב.

*yutarru*, 3rd plu. masc. aor. Pael. Heb. תָּוַר.

*yutir*, 3rd sing. masc. aor. Aph.; and see Sayce, *Grammar* (Bagster), p. 63.

*yutsallani*, 3rd sing. masc. obj. aor. Pael, with poss. pron. suffix *ni*. Chald. צָלָא.

## Z

*zioari*. Comp. Heb. זָכַר.

*zicir*, subs. sing. masc. Heb. זִכָּר. For the use of this word for "name," see Exod. iii. 15.

*zirbabi*, subs. plu. masc.

# I N D E X.

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- |  |   |
|--|---|
| <p>             Abi-baal, 105<br/>             Aburamu, 13<br/>             Adhmezu, 107<br/>             Adrammelech, 1<br/>             Akbaru, 101<br/>             Akhazel, 13<br/>             Akhimelec, 105<br/>             Akhni, 127<br/>             Amanus, 89<br/>             Amgarruna, <i>i.e.</i> Ekron, 105<br/>             Amuk, Temple of, 15<br/>             Aphek, 119<br/>             Araske, 2<br/>             Armenia, 2<br/>             Aruadi, <i>i.e.</i> Arvad, 105<br/>             Arzani, 4<br/>             Asordanes, 2<br/>             Assur-bani-pal, 6<br/>             Assur-ebil-mucin-pal, 2<br/>             Atsdudi, <i>i.e.</i> Ashdod, 105<br/>             Babylon : its History, 7<br/>             Bahu, 103<br/>             Bahu, 101<br/>             Bambā, 13<br/>             Bazu, 59<br/>             Bel-basa, 65<br/>             Bel-idinna, 115<br/>             Beth-Ammon, 105<br/>             Beth-Dakkuri, 49<br/>             Bicni, 69<br/>             Bindidi, 127<br/>             Borsippa, 51<br/>             Būaiva, 127         </p> | <p>             Būcunanniahpi, 127<br/>             Bucur-Ninip, 129<br/>             Budah, 101<br/>             Budil, 105<br/>             Bunubu, 127<br/>             Busiru, 127<br/>             Butsuzu, 107<br/>             Cidrus'i, 105<br/>             Cilicia, 41<br/>             Cimmeri, 41, 43<br/>             Cis'u, 101<br/>             Colossi, 83<br/>             Culu-Baal, 105<br/>             Cundi—Sanduarri, its King, 33, 37<br/>             Cūs'i, <i>i.e.</i> Ethiopia, 111<br/>             Damas'u, 107<br/>             Danānu, 13<br/>             Dhebet-ai, 13<br/>             Diahtāni, 101<br/>             Dūha, 43<br/>             Dumūs'i, 107<br/>             Dupiate, 101<br/>             Ecistura, 105<br/>             Ediahul, 105<br/>             Edom, 55<br/>             Eparna, 66<br/>             Eponyms, List of, 13<br/>             Eriesu, 107<br/>             Esarhaddon, King of Assyria, B.C.<br/>                 681-668 : Victory at Khanir-<br/>                 abbat, 3, 21 ; Addresses to, 3 ;<br/>                 Division of Egypt into twenty<br/>                 provinces, 6 ; His buildings, 6 ;         </p> |
|--|---|

- Death, 7 ; Restoration of Manasseh, 8 ; Titles of, 17, 19 ; Arabian War, 52, 53 ; Egyptian Campaign, 109  
 Gāhpani, 101  
 Gambulai, 65  
 Gartikhadatsti, 107  
 Gubli, 105  
 Gutium, 45  
 Icaus'u, 105  
 Ikhilu, 101  
 Iptikhardiesu, 129  
 Iskaluna, *i.e.* Ascalon, 105  
 Is'khut, 123  
 Ispacāi, 47  
 Ispimādhu, 129  
 Istu-Rammanu-aninu, 13  
 Ithuander, 107  
 Kadas'iah, 101  
 Kausgabri, 103  
 Khabanamru, 101  
 Khabis'u, 101  
 Khaldidi, 101  
 Khars'iyæsu, 127  
 Khatkibiribi, 127  
 Khazail—his son Yautāh, 52  
 Khaziti, *i.e.* Gaza, 105  
 Khazu, 61  
 Khimuni, 129  
 Khininsi, 127  
 Kissos, 107  
 Kullimiri, 115  
 Kurium, 107  
 Lailie, 63  
 Lakhiri, 99  
 Lameintu, 129  
 Lebanon, 79  
 Lidir, 107  
 Lizards (winged), 121  
 Madai, 67  
 Magalani, 101  
 Magannu (Sinai), 121  
 Māhba, *i.e.* Moab, 103  
 Manasseh, 8  
 Mannai, 45  
 Māns'acu, 101  
 Māntimeankhe, 129  
 Marlarim, 13  
 Mekhranu, 45  
 Melukha, 117  
 Memphis, 125  
 Metinti, 105  
 Milciasapa, 105  
 Mutsuri, 103  
 Nabu-akha-iddina, 13  
 Nabu-akhi-ures, 13  
 Nabu-bel-utsur, 13  
 Nabu-sallim, 51  
 Nabu-zir-napisti-esir, 4  
 Nadkhū, 127  
 Nahid-Marduk, 4  
 Nakhtikhuruansini, 129  
 Nākhce, 127  
 Natho, 125  
 Nebuchadnezzar : List of wines offered to Marduk, 93  
 Necho, 125  
 Nergal-sar-utsur, 13  
 Niah, *i.e.* Thebes, 129  
 Nikharu, 101  
 Nin-gal-iddina, 4  
 Nineveh, 41  
 Nisroch, 1  
 Nurie, 107  
 Pakhnuti, 129  
 Pākrruru, 127  
 Paphos, 107  
 Parnaci, 45  
 Partacca, 69  
 Patusarra, 67  
 Pisabdinuti, 129  
 Pisan-Hor, 125  
 Pi-supt, 127  
 Pitanu, 45  
 Pizattikhurūnpicu, 129  
 Pudhubisti, 127  
 Pylagorus, 105  
 Ramateya, 69  
 Rapikhi, 119  
 Sabaka, 5  
 Sabatok, 5  
 Sais, 125

- Salamis, 107  
 Sallim-bella-assib, 13  
 Samas-casid-aibi, 13  
 Sams'imuruna, 105  
 Sapi-Bel, 67  
 Sarludari, 125  
 Sar-nuri, 13  
 Saulmugina, 7  
 Sennacherib : Death, 1 ; Bequest of  
     Property, 2  
 Sharesar, 1  
 Sidir-Eparna, 67  
 S'irara, 79  
 Siyāutu, 129  
 S'izū, 33  
 Soloi, 107  
 S'us'inku, 127  
 Tabal, 43  
 Tabuakhiti, 127  
 Tabūa, 57  
 Taini, 129  
 Tamassus, 107  
 Tanis, 127  
 Teabri—his Sons, 52  
 Tel-Assur, 45  
 Tiglath-Pileser I.—his Plantations,  
     89  
 Tirhakah : Battle against Sabatok, 5 ;  
     Alliance with Bahlu, 5 ; Siege of  
     Memphis, 7  
 Tsabnuti, 127  
 Tsidon (*see* Zidon)  
 Tsihnu, 125  
 Tsikha, 129  
 Tsili-Bel, 105  
 Tsurri, 103  
 Umman-Aldas, 4  
 Unamunu, 127  
 Unas'agus'u, 107  
 Uppits, 69  
 Yapah, 101  
 Yātnana, *i.e.* Cyprus, 107  
 Yaudi, *i.e.* Judah, 103  
 Zanas'ana, 69  
 Zidon, 33

THE END.



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# CONTENTS.

	PAGE
Trübner's Oriental Series ... ..	3
Serials and Periodicals ... ..	5
History, Geography, Travels, Ethnography, Archæology, Law, Numismatics...	16
The Religions of the East ... ..	24
Comparative Philology (Polyglots)...	29
Grammars, Dictionaries, Texts, and Translations :—	

	PAGE		PAGE
Accad— <i>v.</i> Assyrian .. ..		Hindustani ... ..	58
African Languages ... ..	32	Icelandic ... ..	59
American Languages ... ..	33	Japanese ... ..	60
Anglo-Saxon ... ..	34	Irish— <i>v.</i> Keltic ... ..	
Arabic ... ..	34	Kamilaroi—see Australian Lang. ...	
Assamese ... ..	36	Keltic (Cornish, Gaelic, Welsh, Irish)	60
Assyrian ... ..	36	Mahratta (Marathi) ... ..	61
Australian Languages ... ..	38	Malagasy ... ..	61
Aztek— <i>v.</i> American Lang. ...		Malay ... ..	61
Babylonian— <i>v.</i> Assyrian ...		Malayalim ... ..	62
Bengali ... ..	38	Maori ... ..	62
Brahoe ... ..	38	Oriya— <i>v.</i> Uriya ... ..	
Braj Bh kā— <i>v.</i> Hindi ... ..		Pali ... ..	62
Burmese ... ..	39	Pazand ... ..	63
Celtic— <i>v.</i> Keltic ... ..		Peguan ... ..	64
Chaldaic— <i>v.</i> Assyrian ... ..		Pehlvi ... ..	64
Chinese (for books on and in	39	Pennsylvania Dutch ... ..	65
Pidgin-English see under		Persian ... ..	65
this heading) ... ..		Pidgin-English ... ..	66
Choctaw— <i>v.</i> American Lang.		Prakrit ... ..	66
Coptic— <i>v.</i> Egyptian ... ..		Pukhto (Pakkhto, Pashto) ... ..	66
Corean ... ..	43	Punjabi— <i>v.</i> Gurmukhi ... ..	
Cornish— <i>v.</i> Keltic ... ..		Quichua— <i>v.</i> American Languages	
Cree } — <i>v.</i> American Lan-		Russian ... ..	67
Creole } guages ... ..		Samaritan ... ..	67
Cuneiform— <i>v.</i> Assyrian ... ..		Samoan ... ..	67
Dutch (Pennsylvania) ... ..	65	Sanskrit ... ..	67
Egyptian ... ..	43	Shan— <i>v.</i> Burmese ... ..	
English—Early and Modern	45	Sindhi ... ..	77
English and Dialects ... ..		Sinhalese ... ..	77
Frisian ... ..	55	Syriac ... ..	78
Gaelic— <i>v.</i> Keltic ... ..		Tamil ... ..	78
German (Old) ... ..	55	Telugu ... ..	78
Gipsy ... ..	55	Tibetan ... ..	78
Greek (Modern and Classic) ..	56	Turki ... ..	79
Gujarâti ... ..	56	Turkish ... ..	79
Gurmukhi ... ..	56	Umbrian ... ..	79
Hawaiian . ... ..	56	Urdu— <i>v.</i> Hindustani ... ..	
Hebrew ... ..	57	Uriya ... ..	79
Hidatsa— <i>v.</i> American Lang.		Welsh— <i>v.</i> Keltic ... ..	
Hindi ... ..	57		

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Bohemian (Czechian).	Greek.	Median Cuneiform.	Swedish.
Bdgis.	Greek Ligatures.	Modern Greek (Romaic)	Syriac.
Burmese.	Greek (Archaic).	Mongolian.	Tamil.
Canarese (or Carnāṭaca).	Gujerati (or Guzzerate).	Numidian.	Telugu.
Chinese.	Hieratic.	Old Slavonic (or Cyrillic).	Tibetan.
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Croat-Glagolitic.	Hebrew.	Persian.	Wallachian.
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